



ST. MARY OF THE HILLS EPISCOPAL CHURCH BLOWING ROCK, NORTH CAROLINA

JULY 28, 2024
THE TENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST
10:10AM

WELCOME!

We are so glad that you are here to share in worship of the Living God.

Restrooms are located in the hallway beyond the Foyer.

A nursery is available for children up to age five and is in the hallway beyond the Parish Hall.

BCP page numbers refer to the red *Book of Common Prayer*. Hymn numbers refer to the blue *Hymnal, 1982*. Note that 'S' numbers refer to service music and are located at the beginning of the hymnal.

Please silence all electronic devices.

THE HOLY EUCHARIST

10:10 AM

A prayerful silence begins at 10:00AM as the bells ring the hour.

ORGAN VOLUNTARY

THE WORD OF GOD

HYMN 414


God, my king, thy might confessing

Stuttgart

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

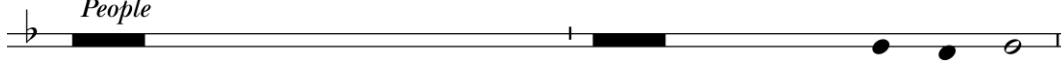
BCP 355

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.


People



And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

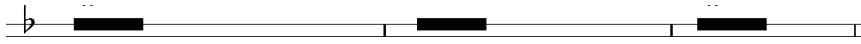


A - men.

GLORIA IN EXCELSIS

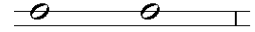
Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, In the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY



The Lord be with you. And also with you. Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

The people are seated for the reading of the lessons from sacred scripture.

THE FIRST LESSON

Second Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 145:10-19

Tune: Joseph Barnby

Exaltabo te, Deus

The Psalm is sung by the choir.

- ¹⁰ All your works praise you, O LORD, *
and your faithful servants bless you.
- ¹¹ They make known the glory of your kingdom *
and speak of your power;
- ¹² That the peoples may know of your power *
and the glorious splendor of your kingdom.
- ¹³ Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- ¹⁴ The LORD is faithful in all his words *
and merciful in all his deeds.
- ¹⁵ The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- ¹⁶ The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

- ¹⁷ You open wide your hand *
and satisfy the needs of every living creature.
- ¹⁸ The LORD is righteous in all his ways *
and loving in all his works.
- ¹⁹ The LORD is near to those who call upon him, *
to all who call upon him faithfully.

THE SECOND LESSON

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

People The Word of the Lord.
 Thanks be to God.

HYMN 761

All who hunger gather gladly

Holy Manna



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

THE HOLY GOSPEL

John 6:1-21

Gospeler
People

The Holy Gospel of Our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a

little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

The Reverend Andrew J. Hege

A few moments of silence for reflection follow the homily.

THE NICENE CREED

We believe in one God, **the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**
We believe in one Lord, **Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

from *Common Worship*

The Leader and People pray responsively.

Let us by prayer and intercession with thanksgiving make our requests to God.

Gracious God,
we pray for peace, justice and reconciliation throughout the world.
We pray for the honouring of human rights,
and for the relief of the oppressed.
We give thanks for all that is gracious in the lives of men, women and children.

Lord, in your mercy. **Hear our prayer.**

We pray for the renewal of the Church in faith, love and service.
We pray for Jose our bishop and for the life of this parish.
We give thanks for the gift of your word,
the grace of the sacraments
and the fellowship of your people.

Lord, in your mercy. **Hear our prayer.**

We pray for this local community
and for all people in their daily life and work.
We pray for the young and the elderly,
for families, and all who are alone.
We give thanks for human skill and creativity
and all that reveals your loveliness.

Lord, in your mercy. **Hear our prayer.**

We pray for those who are in need;
for the sick, sorrowful and bereaved.
We pray for all who bring comfort, care and healing.
We give thanks for human love and friendship
and for all that enriches our daily lives.

Lord, in your mercy. **Hear our prayer.**

We pray for those who have died;
for those whom we love but see no longer,
now held in your loving care.

Lord, in your mercy. **Hear our prayer.**

Let us commend ourselves, and all those for whom we pray, to the mercy and protection of Almighty God.

The people add their own petitions.

*The Celebrant adds a concluding Collect and the people respond, **Amen.***

THE CONFESSION OF SIN AND ABSOLUTION

BCP 360

The Celebrant bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution and the people respond, **Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People exchange a sign of peace.

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM—The eyes of all wait upon thee Jean Berger (1909-2002)
The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

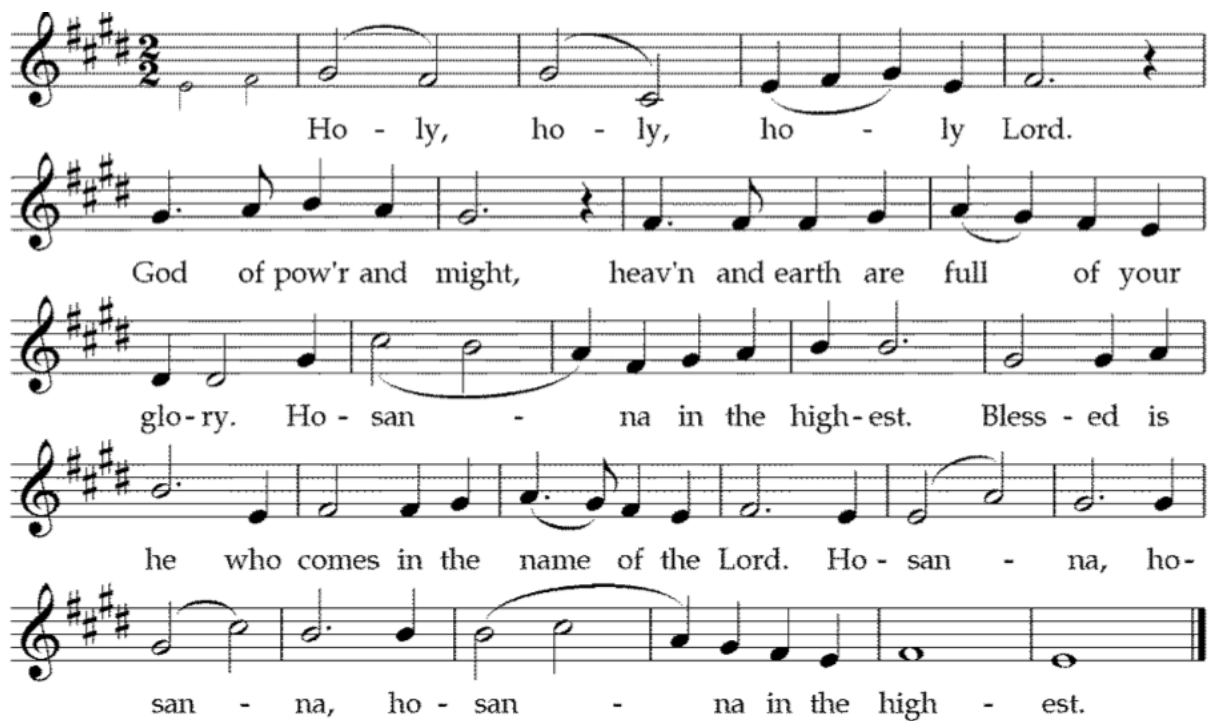
Then, facing the Holy Table, the Celebrant continues the prayer and concludes the preface, saying,

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS QUI VENIT



Ho - ly, ho - ly, ho - ly Lord.
God of pow'r and might, heav'n and earth are full of your
glo-ry. Ho - san - na in the high-est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



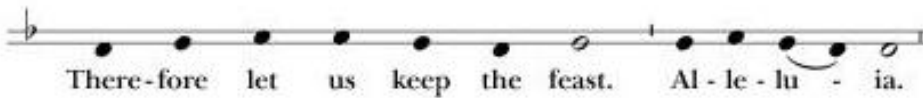
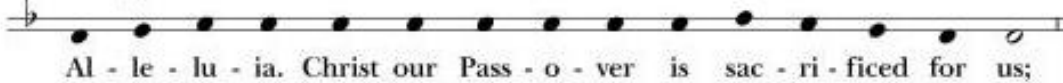
THE LORD'S PRAYER (*Contemporary*)

BCP 364

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF HOLY COMMUNION

We welcome to communion all who have been baptized in any Christian tradition. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, in thanksgiving for the promised gift of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

MUSIC AT THE COMMUNION

AGNUS DEI

The musical score for the Agnus Dei is presented in five staves. The first staff is for High Voices, starting with an organ introduction. The second and third staves are for Low Voices. The fourth and fifth staves are for All Voices. The lyrics are: "Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The key signature is three sharps (F#, C#, G#) and the time signature is 4/4.

All sing the hymn.

HYMN 472

Hope of the world, thou Christ

Donne secours

THE POSTCOMMUNION PRAYER

The Celebrant and people say together,

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant announces God's blessing and the people respond, **Amen.***

HYMN 404

We will extol you, ever-blessed Lord

Old 124th

THE DISMISSAL

*The Celebrant proclaims the dismissal, and the people respond, **Thanks be to God.***

ORGAN VOLUNTARY

The musical setting of the Mass Ordinary is *Mass in E* by Jeffrey Smith (b. 1960).

LEADERS IN THE LITURGY

The Reverend Andrew J. Hege
Celebrant & Homilist

Jim Bumgardner
Choirmaster & Organist

Will Postlethwait
Crucifer

Ryan Postlethwait, Lindsey Postlethwait
Eucharistic Ministers

Mike Austell, Peter Purcell, JoAnn Hallmark
Lectors

ST. MARY OF THE HILLS EPISCOPAL CHURCH

SUNDAY SCHEDULE

Holy Eucharist	8:00AM
Christian Formation	9:00AM
Holy Eucharist	10:10AM

MID-WEEK SERVICES

Monday – Friday	Morning Prayer	8:30AM
Wednesday	Holy Eucharist	12:00PM

PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Assisting Clergy
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Lindsey Herring	Director of Formation & Communications
Michael Marshall	Director of Administration & Finance
Bill Devereux	Facilities Manager
Michelle Curry	Verger

THE VESTRY

2024

Leslie Billingsley
Joe Doswell
Buddy Fore

2025

Mike Austell, Sr. Warden
Michelle Curry
Burt Mulford
Sue Sweeting

2026

Marshall Culp, Jr. Warden
Lynn Searfoss
Jim Snow
Jill Storelli

Amanda White, Treasurer
Elizabeth Sudderth, Clerk

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