



ST. MARY OF THE HILLS EPISCOPAL CHURCH BLOWING ROCK, NORTH CAROLINA

AUGUST 4, 2024
THE ELEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST WITH HOLY BAPTISM

WELCOME!

We are so glad that you are here to share in worship of the Living God.

Restrooms are located in the hallway beyond the Foyer.

A nursery is available for children up to age five and is in the hallway beyond the Parish Hall.

BCP page numbers refer to the red *Book of Common Prayer*. Hymn numbers refer to the blue *Hymnal*, 1982. Note that 'S' numbers refer to service music and are located at the beginning of the hymnal.

Please silence all electronic devices.

HOLY EUCHARIST WITH HOLY BAPTISM

10:10 AM

A prayerful silence begins at 10:00AM as the bells ring the hour.

ORGAN VOLUNTARY

THE WORD OF GOD

HYMN 522

Glorious things of thee are spoken

Austria

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Celebrant continues

Celebrant

There is one Body and one Spi - rit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Bap - tism;

People

One God and Fa - ther of all.

GLORIA IN EXCELSIS



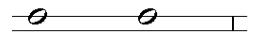
Glo - ry to God in the high - est, and
peace to his peo-ple on earth. Lord God, heav-en-ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa-ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:
re-ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, In the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY



The Lord be with you. And also with you. Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

The people are seated for the reading of the lessons from sacred scripture.

THE FIRST LESSON

Exodus 16:2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.' "And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.' "

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Tune: Robert Cooke

The Psalm is sung by the choir.

Psalm 78:23-29

Attendite, popule

- ²³ So he commanded the clouds above *
and opened the doors of heaven.
- ²⁴ He rained down manna upon them to eat *
and gave them grain from heaven.
- ²⁵ So mortals ate the bread of angels; *
he provided for them food enough.
- ²⁶ He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- ²⁷ He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- ²⁸ He let it fall in the midst of their camp *
and round about their dwellings.
- ²⁹ So they ate and were well filled, *
for he gave them what they craved.

THE SECOND LESSON

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

People The Word of the Lord.
 Thanks be to God.

THE HOLY GOSPEL

John 6:24-35

Gospeler
*People*The Holy Gospel of Our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Gospeler
*People*The Gospel of the Lord.
Praise to you, Lord Christ.

THE HOMILY

The Reverend Andrew J. Hege

A few moments of silence for reflection follow the homily.

HOLY BAPTISM

THE PRESENTATION OF CANDIDATES

<i>Celebrant</i>	The Candidate for Holy Baptism will now be presented.
<i>Parents & Godparents</i>	We present Peter St. John Reid II to receive the Sacrament of Baptism.
<i>Celebrant</i>	Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
<i>Parents & Godparents</i>	I will, with God's help.
<i>Celebrant</i>	Will you by your prayers and witness help this child to grow into the full stature of Christ?
<i>Parents & Godparents</i>	I will, with God's help.
<i>Celebrant</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
<i>Parents & Godparents</i>	I renounce them.
<i>Celebrant</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
<i>Parents & Godparents</i>	I renounce them.
<i>Celebrant</i>	Do you renounce all sinful desires that draw you from the love of God?
<i>Parents & Godparents</i>	I renounce them.
<i>Celebrant</i>	Do you turn to Jesus Christ and accept him as your Savior?
<i>Parents & Godparents</i>	I do.
<i>Celebrant</i>	Do you put your whole trust in his grace and love?
<i>Parents & Godparents</i>	I do.
<i>Celebrant</i>	Do you promise to follow and obey him as your Lord?
<i>Parents & Godparents</i>	I do.
<i>Celebrant</i>	Will all of you who witness these vows do all in your power to support this person in his life in Christ?
<i>People</i>	We will.
<i>Celebrant</i>	Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread
and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return
to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every
human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation

Let us now pray for this child who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions:

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Peter St. John, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying

Peter St. John, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The Ministers and People exchange a sign of peace.

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

MOTET—Ego sum panis vivus

Juan Esquivel (late 16th c.)

I am the living bread which came down from heaven:
whoever eats this bread shall live for ever. Alleluia.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

BCP 367

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

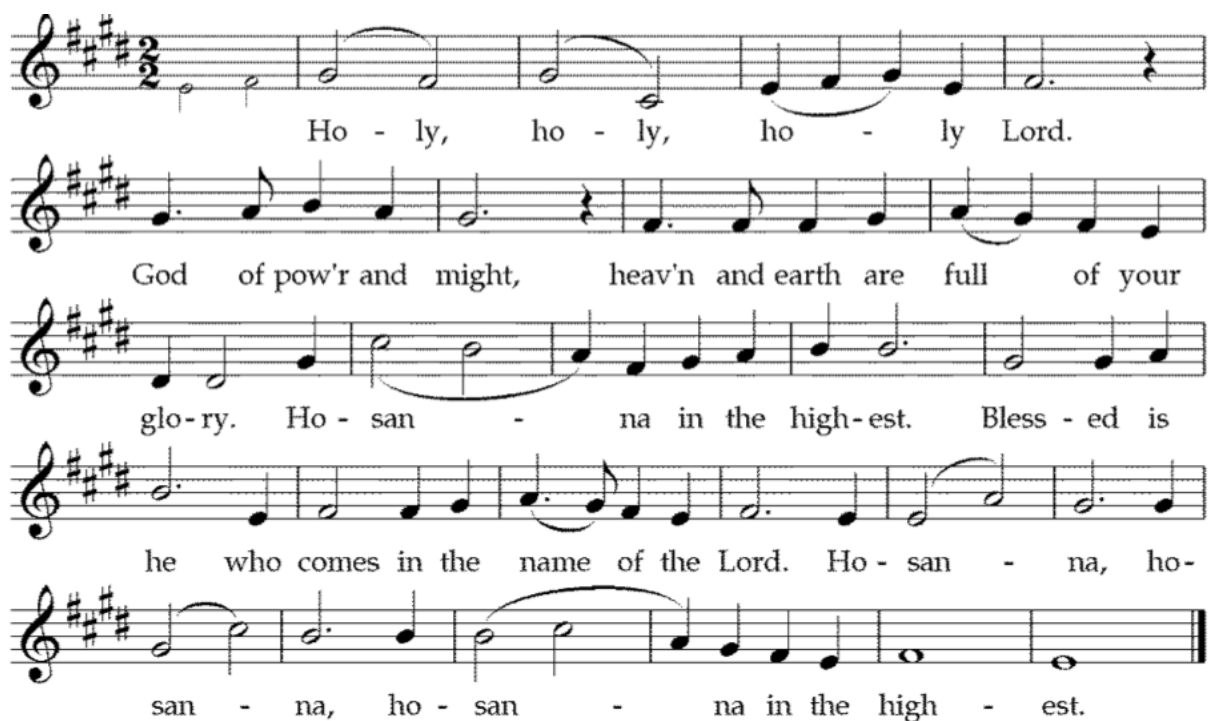
Then, facing the Holy Table, the Celebrant continues the prayer and concludes the preface, saying,

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS QUI VENIT



Ho - ly, ho - ly, ho - ly Lord.
God of pow'r and might, heav'n and earth are full of your
glo-ry. Ho - san - na in the high-est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na, ho-
san - na, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



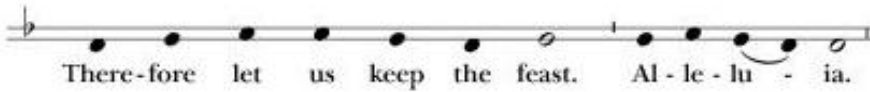
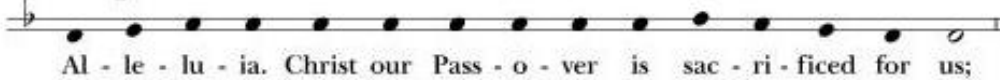
THE LORD'S PRAYER (*Contemporary*)

BCP 364

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF HOLY COMMUNION

We welcome to communion all who have been baptized in any Christian tradition. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, in thanksgiving for the promised gift of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

MUSIC AT THE COMMUNION

AGNUS DEI

The musical score for the Agnus Dei is written for High Voices, Low Voices, and All Voices, with organ accompaniment. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are: (Organ) Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

HYMN 339

Deck thyself, my soul, with gladness

Schmücke dich

THE POSTCOMMUNION PRAYER

The Celebrant and people say together,

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

*The Celebrant announces God's blessing and the people respond, **Amen.***

HYMN 307

Lord, enthroned in heavenly splendor

Bryn Calfaria

THE DISMISSAL

*The Celebrant proclaims the dismissal, and the people respond, **Thanks be to God.***

ORGAN VOLUNTARY

The musical setting of the Mass Ordinary is *Mass in E* by Jeffrey Smith (b. 1960).

LEADERS IN THE LITURGY

The Reverend Andrew J. Hege
Celebrant & Homilist

Jim Bumgardner
Choirmaster & Organist

Leslie Billingsley
Crucifer

Peter Purcell, Valerie Purcell
Eucharistic Ministers

Bob Miller, Michelle Curry, Chris Metzger
Lectors

ST. MARY OF THE HILLS EPISCOPAL CHURCH

SUNDAY SCHEDULE

Holy Eucharist	8:00AM
Christian Formation	9:00AM
Holy Eucharist	10:10AM

MID-WEEK SERVICES

Monday – Friday	Morning Prayer	8:30AM
Wednesday	Holy Eucharist	12:00PM

PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Assisting Clergy
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Lindsey Herring	Director of Formation & Communications
Michael Marshall	Director of Administration & Finance
Bill Devereux	Facilities Manager
Michelle Curry	Verger

THE VESTRY

2024

Leslie Billingsley
Joe Doswell
Buddy Fore

2025

Mike Austell, Sr. Warden
Michelle Curry
Burt Mulford
Sue Sweeting

2026

Marshall Culp, Jr. Warden
Lynn Searfoss
Jim Snow
Jill Storelli

Amanda White, Treasurer
Elizabeth Sudderth, Clerk

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St. Mary of the Hills Episcopal Church

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