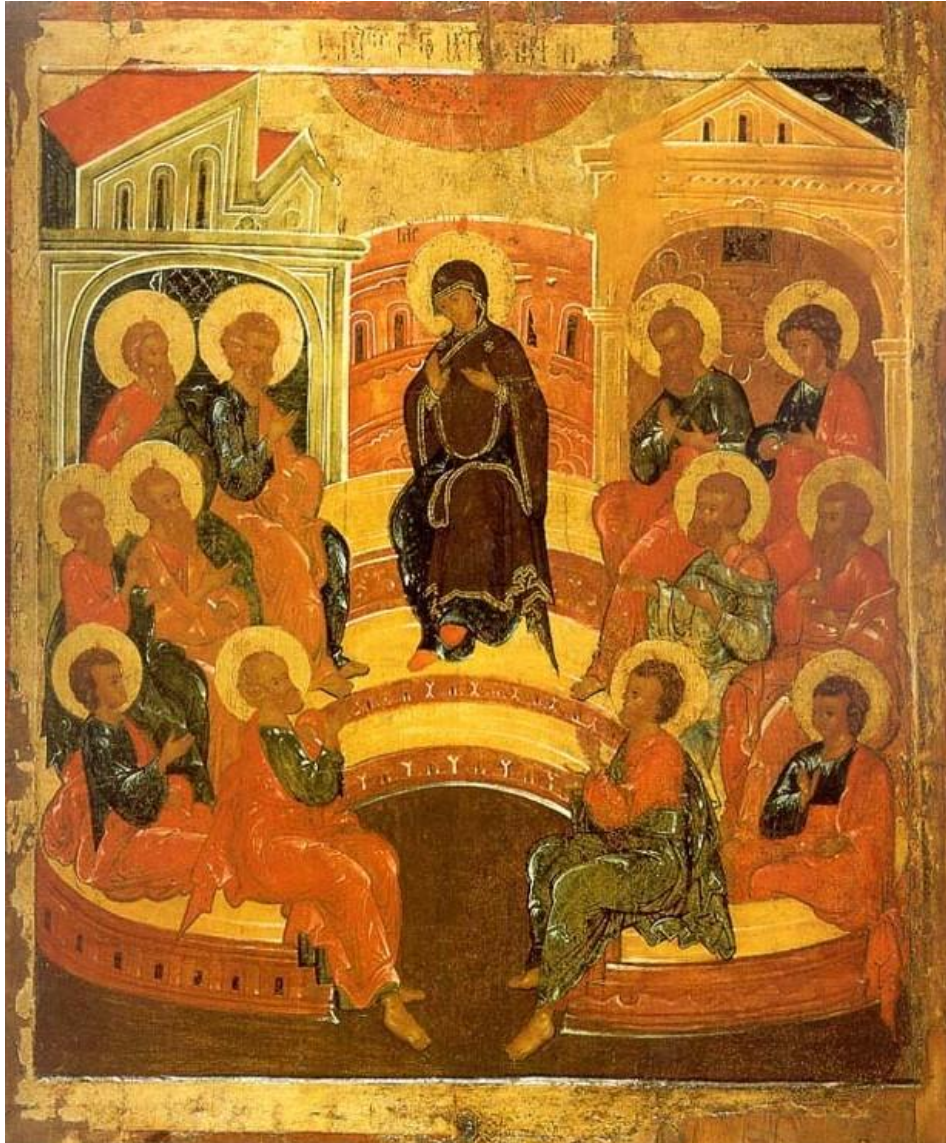


# ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



## THE DAY OF PENTECOST WHITSUNDAY

10:10 AM  
JUNE 8, 2025

## WELCOME!

We are so glad that you are here to share in worship of the Living God. Restrooms are located in the hallway beyond the Foyer.

A nursery is available for children up to age five and is in the hallway beyond the Parish Hall.

Please silence all electronic devices.

“BCP” page numbers refer to the red *Book of Common Prayer* found in the pew rack in front of you. Hymn numbers refer to the blue *Hymnal, 1982* also found in the pew rack. Note that ‘S’ numbers refer to service music and are located at the beginning of the hymnal.

The Hymns and Service Music are sung by all.

*A prayerful silence begins at 10:00AM as the bells ring the hour.*

### ORGAN VOLUNTARY

### WELCOME & PARISH ANNOUNCEMENTS

## THE WORD OF GOD

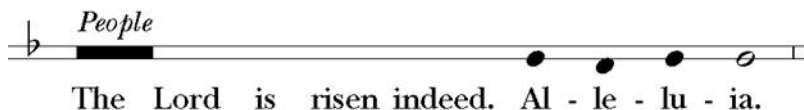
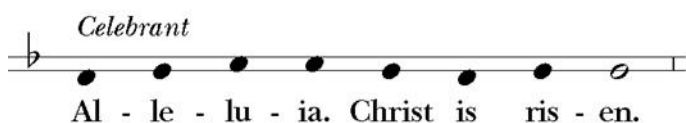
*(All stand as able.)*

### HYMN 225

Hail thee, festival day!

*Salve festa dies*

### THE OPENING ACCLAMATION

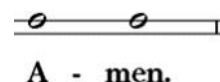


### COLLECT FOR PURITY

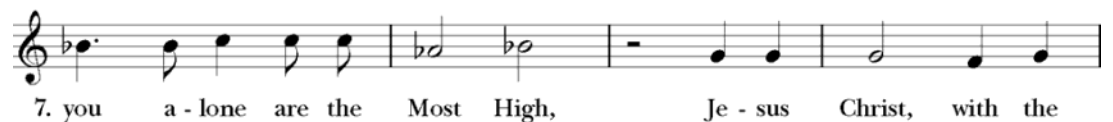
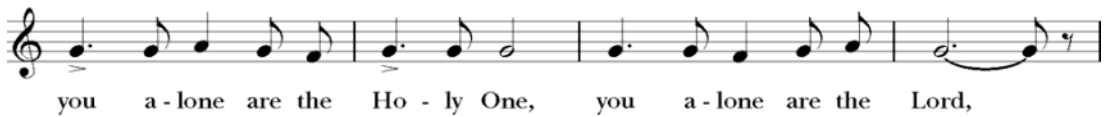
BCP 355

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.



# GLORIA IN EXCELSIS S 278



## THE COLLECT FOR THE DAY



The Lord be with you. And also with you. Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.



A - men.

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*The people are seated for the reading of the lessons from sacred scripture.*

## THE FIRST LESSON

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' ”

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

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## PSALM 104:25-35, 37

*Benedic, anima mea*

Tune: Benjamin Hutto

*The Psalm is sung by the choir.*

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the LORD.

37 Bless the LORD, O my soul. \*  
Hallelujah!

## THE SECOND LESSON

Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

---

*(All stand as able.)*

## HYMN 502

O Holy Spirit, by whose breath

*Veni Creator Spiritus*

## THE HOLY GOSPEL

John 14:8-17

*Gospeler*        The Holy Gospel of Our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

*Gospeler*        The Gospel of the Lord.

*People*            **Praise to you Lord Christ.**

## THE GOSPEL RESPONSE

Easter Acclamations

Timothy Brown (b. 1946)

Christ conquers! Christ reigns! Christ rules over all!

## THE HOMILY

*A few moments of silence for reflection follow the homily.*

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows:*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## **THE ASPERGING OF THE CONGREGATION**

*The congregation is sprinkled with holy water as the choir sings the antiphon.*

ANTIPHON

*Vidi aquam*

Mode VIII

I saw water flowing out of the Temple, from its right side, Alleluia:  
And all to whom this water came were saved,  
And they shall say: Alleluia, Alleluia.

---

## **THE PRAYERS OF THE PEOPLE**

from *Common Worship*

*The Leader and People pray responsively.*

In joy and hope let us pray to our God.

*A period of silence follows.*

That our risen Saviour may fill us and the whole Church with the joy of his glorious and life-giving resurrection.

we pray to you, O Lord.

**Lord, hear our prayer.**



That isolated and persecuted churches may find fresh strength in the good news of Easter.  
we pray to you, O Lord.  
**Lord, hear our prayer.**

That God may grant us humility to be subject to one another in Christian love.  
we pray to you, O Lord.  
**Lord, hear our prayer.**

That he may provide for those who lack food, work or shelter.  
we pray to you, O Lord.  
**Lord, hear our prayer.**

That by his power war and famine may cease through all the world.  
we pray to you, O Lord.  
**Lord, hear our prayer.**

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them in their affliction.  
we pray to you, O Lord.  
**Lord, hear our prayer.**

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day.  
we pray to you, O Lord.  
**Lord, hear our prayer.**

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection.  
we pray to you, O Lord.  
**Lord, hear our prayer.**

*The people add their own petitions. The Celebrant adds a concluding Collect.*

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## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*        **And also with you.**

*The Ministers and People exchange a sign of peace.*

# THE HOLY COMMUNION

## THE OFFERTORY

ANTIPHON

Tone II

Stablish the thing, O God, that thou has wrought in us:  
for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

ANTHEM—*If ye love me*

Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father,  
and he shall give you another comforter, that he may bide with you for ever,  
ev'n the spirit of truth.

*All stand as able to sing the Hymn.*

## HYMN 512

Come, gracious Spirit, heavenly Dove

*Mendon*

## THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

BCP 361

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notes are simple, using quarter and half notes, with some slurs and ties.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.


*Then, facing the Holy Table, the Celebrant continues the prayer and concludes the preface, saying,*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*SANCTUS* S 128



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

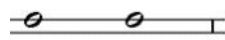
*(The people stand or kneel.)*

*The Celebrant continues the prayer, recalling God's activity in our salvation history, the institution of the Lord's Supper, and inviting the people to join in saying,*

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died;  
Christ is risen;  
Christ will come again.**



**A - men.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours, now and for ever. Amen.

## FRACTION ANTHEM

*After breaking the consecrated bread, the Cantor and People sing,*

*This setting is not used in Lent.*

*Cantor*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# MINISTRATION OF HOLY COMMUNION

*We welcome to communion all who have been baptized in any Christian tradition. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

*For those unable to receive the sacrament this day, we offer this prayer:*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, in thanksgiving for the promised gift of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## MUSIC AT THE COMMUNION

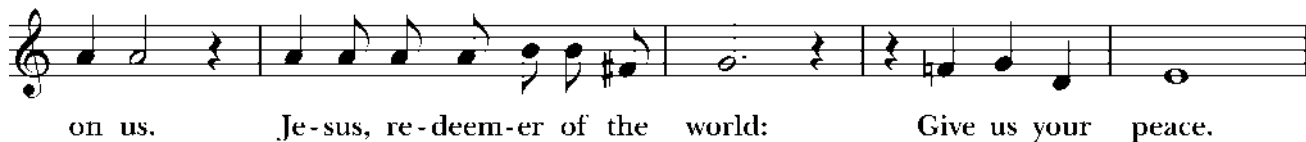
*(The Choir sings the Antiphon; All sing Agnus Dei and the Hymn.)*

### ANTIPHON

Tone I

I will not leave you comfortless; I will come to you yet again, alleluia:  
And your heart shall be joyful, alleluia, alleluia.

### AGNUS DEI S 151



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

### HYMN 516

Come down, O Love divine

*Down Ampney*

*The Celebrant and people say together,*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

*The Celebrant announces God's blessing and the people respond, **Amen.***

**HYMN 521**

Put forth, O God, thy Spirit's might

*Chelsea Square*

**THE DISMISSAL**

*The Celebrant proclaims the dismissal, and the people respond,*

**Thanks be to God. Alleluia. Alleluia.**

**ORGAN VOLUNTARY**

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The setting of the Mass Ordinary is by William Mathias (1934-1992).

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## TODAY'S WORSHIP LEADERS

The Reverend Samuel V. Tallman  
*Celebrant and Homilist*

James Bumgardner  
*Choirmaster/Organist*

Kathryn Santiago  
*Cantor*

Andy Sicard  
*Thurifer*

Luca Patterson  
*Junior Thurifer*

Reese Reule  
*Crucifer*

Helene Harper, Loy McGill  
*Eucharistic Ministers*

John Jordan, Lindsey Herring, Mike Austell  
*Lectors*



# ST. MARY OF THE HILLS

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828.295.7323

## Office Hours

Monday-Thursday: 9 am to 4 pm | Friday: 9 am-noon

## SUNDAY SCHEDULE

Holy Eucharist: 8 am | Christian Formation: 9 am | Holy Eucharist: 10:10 am

## MIDWEEK SERVICES

Monday – Friday Morning Prayer: 8:30 am | Wednesday Holy Eucharist: Noon

## PARISH STAFF

The Reverend Andrew J. Hege | Rector  
The Reverend Samuel V. Tallman | Assisting Clergy  
The Right Reverend J. Gary Gloster | Assisting Clergy  
Dr. James Bumgardner | Organist/Choirmaster  
Lindsey Herring | Director of Christian Formation & Communications  
Michael Marshall | Director of Administration & Finance  
Bill Devereux | Director of Hospitality & Facilities  
Michelle Curry | Verger

For pastoral emergencies, contact The Reverend Andrew J. Hege at:  
Office: (828) 295-7323 | Cell: (336) 848-4052 | [rector@stmaryofthehills.org](mailto:rector@stmaryofthehills.org)

## VESTRY

**2025:** Mike Austell, Sr. Warden | Michelle Curry | Burt Mulford | Sue Sweeting  
**2026:** Lynn Searfoss | Jim Snow | Jill Storelli  
**2027:** Bob Amos | Mike Matthews | Bob Rhoads | Luba Skibo

Amanda White, Treasurer | Elizabeth Sudderth, Clerk