



**ST. MARY OF THE HILLS
EPISCOPAL CHURCH**

BLOWING ROCK, NORTH CAROLINA

**THE TWENTY-SECOND SUNDAY
AFTER PENTECOST**

HOLY EUCHARIST: RITE II

10:10 AM

OCT. 20, 2024

WELCOME!

We are so glad that you are here to share in worship of the Living God. Restrooms are located in the hallway beyond the Foyer.

A nursery is available for children up to age five and is in the hallway beyond the Parish Hall.

Please silence all electronic devices.

“BCP” page numbers refer to the red *Book of Common Prayer* found in the pew rack in front of you. Hymn numbers refer to the blue *Hymnal, 1982* also found in the pew rack. Note that ‘S’ numbers refer to service music and are located at the beginning of the hymnal.

A prayerful silence begins at 10:00AM as the bells ring the hour.

ORGAN VOLUNTARY

THE WORD OF GOD

(All stand as able.)

PROCESSIONAL HYMN 495

Hail, thou once despised Jesus

In Babilone

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

BCP 355

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

A - men.

GLORIA IN EXCELSIS



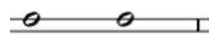
Glo - ry to God in the high - est, and
peace to his peo-ple on earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, In the glo - ry of
God the Fa - ther. A - men.

THE COLLECT FOR THE DAY



The Lord be with you. And also with you. Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

The people are seated for the reading of the lessons from sacred scripture.

THE FIRST LESSON

Amos 53:4-12

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us
whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its
shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken
away.
Who could have imagined his future?
For he was cut off from the land of the
living,
stricken for the transgression of my
people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him
with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall
prolong his days;
through him the will of the LORD shall
prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his
knowledge.
The righteous one, my servant, shall
make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the
great,
and he shall divide the spoil with the
strong;
because he poured out himself to death,
and was numbered with the
transgressors;
yet he bore the sin of many,
and made intercession for the
transgressors.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 91:9-16

Tune: John Goss

The Psalm is sung by the choir.

Qui Habitat

- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.
-

THE SECOND LESSON

Hebrews 5:1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

(All stand as able.)

GOSPEL PROCESSION

HYMN 385 Many and great, O God, are thy works *Dakota Indian Chant [Lacquiparle]*

THE HOLY GOSPEL

Mark 10:35-45

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeler The Gospel of the Lord.

People **Praise to you Lord Christ.**

(Please be seated for the homily.)

THE HOMILY

A few moments of silence for reflection follow the homily.

THE NICENE CREED

BCP 358

(All stand as able.)

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP 392, Form VI

(All stand as able.)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect, and the people respond, Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People exchange a sign of peace.

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM—*Give almes of thy goods*

Christopher Tye (1505-1572)

Give almes of thy goods, and turn never thy face from any poor man,
and then the face of the Lord shall not be turned away from thee.

(All stand as able when Elements are presented at the Altar by the ushers.)

THE GREAT THANKSGIVING *(Eucharistic Prayer B)*

BCP 367

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

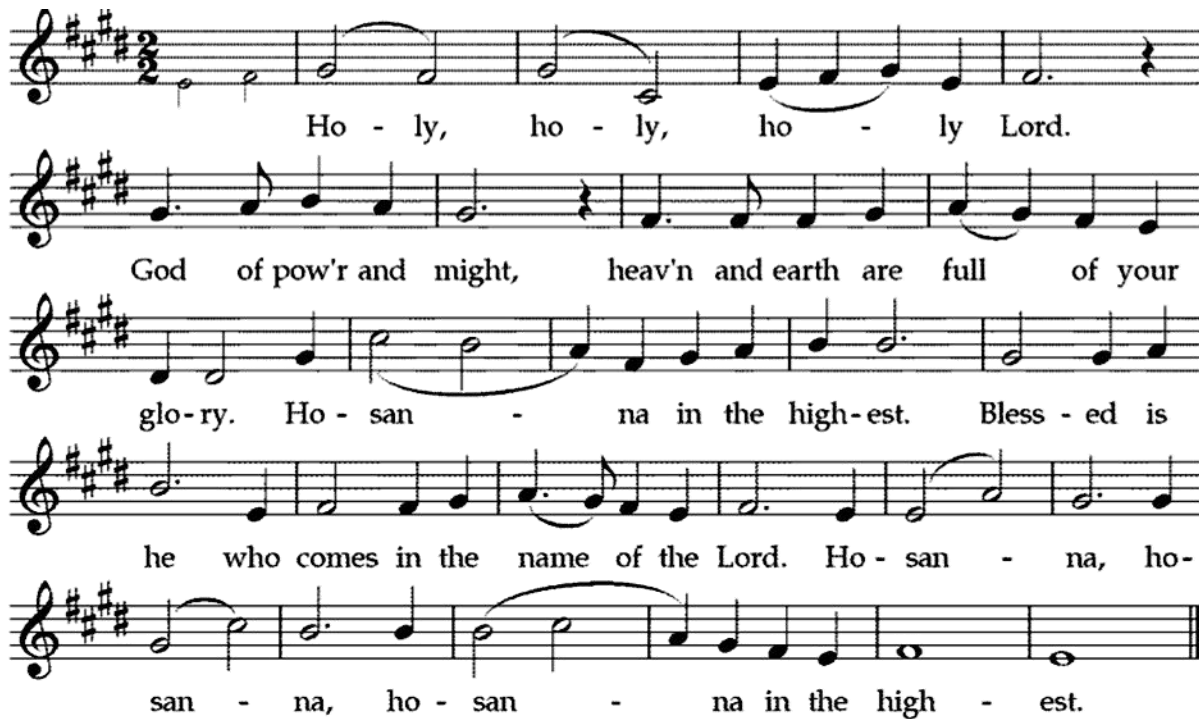
Then, facing the Holy Table, the Celebrant continues the prayer and concludes the preface, saying,

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS QUI VENIT



Ho - ly, ho - ly, ho - ly Lord.
God of pow'r and might, heav'n and earth are full of your
glo-ry. Ho - san - na in the high-est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

(The people kneel or stand.)

The Celebrant continues the prayer, recalling God's activity in our salvation history, the institution of the Lord's Supper, and inviting the people to join in saying,

Therefore, according to his command, O Father:

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues, invoking the Spirit's present work, concluding the prayer and inviting the people to join in the doxology of the prayer, saying,

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.



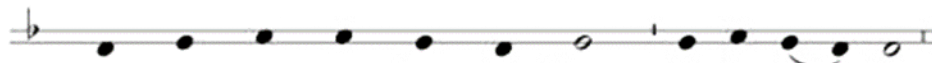
FRACTION ANTHEM

After breaking the consecrated bread, the Celebrant says,

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.



MINISTRATION OF HOLY COMMUNION

We welcome to communion all who have been baptized in any Christian tradition. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, in thanksgiving for the promised gift of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

MUSIC AT THE COMMUNION *(All join to sing.)*

AGNUS DEI

The musical score for 'Agnus Dei' is written on five staves. The first staff is for High Voices, starting with an organ introduction. The second and third staves are for Low Voices. The fourth and fifth staves are for All Voices. The lyrics are: 'Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.'

High Voices
(Organ) Lamb of God, you take a-way the

Low Voices
sins of the world: have mer - cy on us. Lamb of

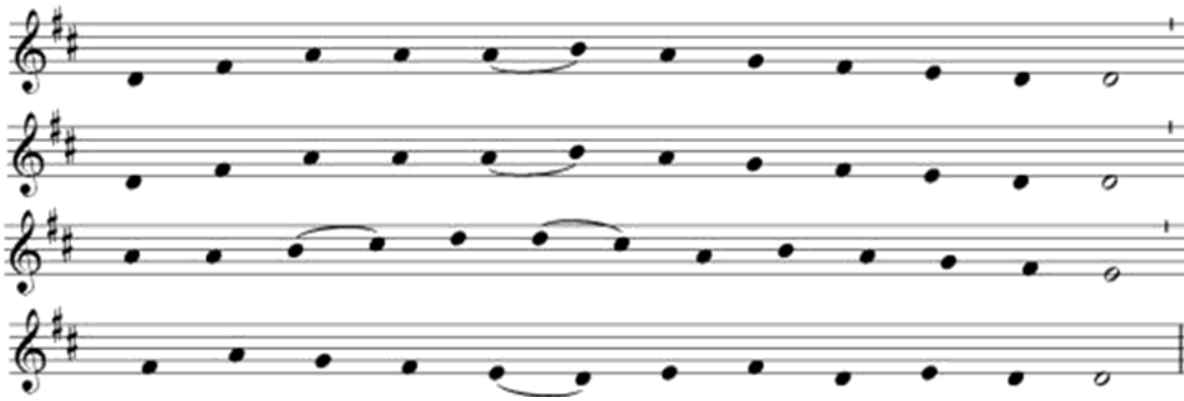
God, you take a - way the sins of the world: have

All Voices
mer - cy on us. Lamb of God, you take a - way the

sins of the world: grant us peace.

HYMN 314

Humbly I adore thee, Verity unseen (1940)

Adoro, Devote

Humbly I adore thee,
 Verity unseen,
 Who thy glory hidest
 'neath these shadows mean;
 Lo, to thee surrendered,
 my whole heart is bowed,
 Tranced as it beholds thee,
 shrined within the cloud.

Taste, and touch, and vision,
 to discern thee fail;
 Faith, that comes by hearing,
 pierces through the veil.
 I believe whate'er
 the Son of God hath told;
 What the Truth hath spoken,
 that for truth I hold.

O memorial wondrous
 of the Lord's own death;
 Living Bread, that givest
 all thy creatures breath,
 Grant my spirit ever
 by thy life may live,
 To my taste thy sweetness
 never-failing give.

Jesus, whom now veiled,
 I by faith descry,
 What my soul doth thirst for,
 do not, Lord, deny,
 That thy face unveiled,
 I at last may see,
 With the blissful vision
 blest, my God, of thee.

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
 you have graciously accepted us as living
 members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

PROCESSIONAL HYMN 530 Spread, O spread, thou mighty word *Gott Sei Dank*

DISMISSAL

The Celebrant proclaims the dismissal, and the people respond, Thanks be to God.

ORGAN VOLUNTARY

The setting of the Mass Ordinary is *Mass in E* by Jeffrey Smith (b. 1960).

TODAY'S WORSHIP LEADERS

The Reverend Andrew J. Hege
Celebrant & Homilist

Renee' Lyons
Crucifer

Jim Bumgardner
Choirmaster/Organist

Mike Austell, Marjorie Holder
Lectors



ST. MARY OF THE HILLS

P. O. Box 14 - 140 Chestnut Drive
Blowing Rock, North Carolina 28605-0014
www.stmaryofthehills.org | office@stmaryofthehills.org
828.295.7323

Office Hours

Monday-Thursday: 9 am to 4 pm | Friday: 9 am-noon

SUNDAY SCHEDULE

Holy Eucharist: 8 am | Christian Formation: 9 am | Holy Eucharist: 10:10 am

MIDWEEK SERVICES

Monday – Friday Morning Prayer: 8:30 am | Wednesday Holy Eucharist: Noon

PARISH STAFF

The Reverend Andrew J. Hege | Rector
The Reverend Samuel V. Tallman | Assisting Clergy
The Right Reverend J. Gary Gloster | Assisting Clergy
Dr. James Bumgardner | Organist/Choirmaster
Lindsey Herring | Director of Christian Formation & Communications
Michael Marshall | Director of Administration & Finance
Bill Devereux | Director of Hospitality & Facilities

For pastoral emergencies, contact The Reverend Andrew J. Hege at:
Office: (828) 295-7323 | Cell: (336) 848-4052 | rector@stmaryofthehills.org

VESTRY

2024: Leslie Billingsley | Joe Doswell | Buddy Fore
2025: Mike Austell, Sr. Warden | Michelle Curry | Burt Mulford | Sue Sweeting
2026: Marshall Culp, Jr. Warden | Lynn Searfoss | Jim Snow | Jill Storelli
Amanda White, Treasurer | Elizabeth Sudderth, Clerk