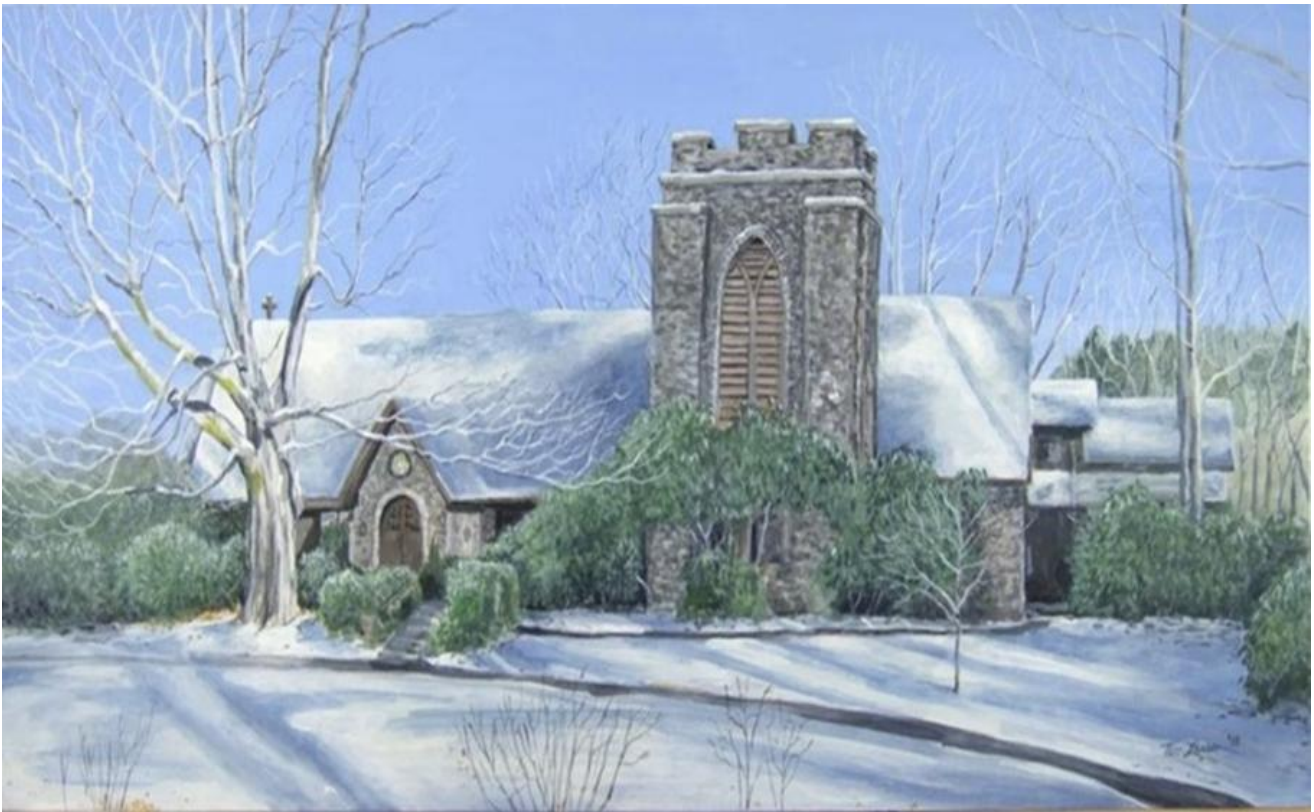


**ST. MARY OF THE HILLS
EPISCOPAL CHURCH
BLOWING ROCK, NORTH CAROLINA**



**SECOND SUNDAY AFTER THE EPIPHANY
10:10 AM
JAN. 19, 2025**

WELCOME!

We are so glad that you are here to share in worship of the Living God. Restrooms are located in the hallway beyond the Foyer.

A nursery is available for children up to age five and is in the hallway beyond the Parish Hall.

Please silence all electronic devices.

“BCP” page numbers refer to the red *Book of Common Prayer* found in the pew rack in front of you. Hymn numbers refer to the blue *Hymnal, 1982* also found in the pew rack. Note that ‘S’ numbers refer to service music and are located at the beginning of the hymnal.

A prayerful silence begins at 10:00AM as the bells ring the hour.

ORGAN VOLUNTARY

WELCOME & PARISH ANNOUNCEMENTS

THE WORD OF GOD

(All stand as able.)

PROCESSIONAL HYMN 7


Christ, whose glory fills the skies

Ratisbon

THE OPENING ACCLAMATION AND COLLECT FOR PURITY


BCP 355

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.



A - men.

GLORIA IN EXCELSIS S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE DAY



The Lord be with you. And also with you. Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.



A - men.

The people are seated for the reading of the lessons from sacred scripture.

THE FIRST LESSON

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Gospeler The Word of the Lord.
People **Thanks be to God.**

PSALM 36:5-10

Dixit injustus

Tone II.I

The Psalm is sung by the choir.

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.
-

THE SECOND LESSON

First Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.
People **Thanks be to God.**

(All stand as able.)

PROCESSIONAL HYMN 440 Blessed Jesus, at thy word

Leibster Jesu

THE HOLY GOSPEL

John 2:1-11

Gospeler The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler The Gospel of Our Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

A few moments of silence for reflection follow the homily.

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor invites the assembly to join in praying for the Church and the world.

From the rising of the sun to its setting, let us pray to the Lord, saying, 'Lord, hear our prayer.'

That the people of God in all the world may worship in spirit and in truth,
let us pray to the Lord:

Lord, hear our prayer.

That the Church may discover again that unity which is the Father's will,
let us pray to the Lord:

Lord, hear our prayer.

That the nations of the earth may seek after the ways that make for peace,
let us pray to the Lord:

Lord, hear our prayer.

That the whole creation, groaning in travail, may be set free to enjoy the glorious liberty
of the children of God,

let us pray to the Lord:

Lord, hear our prayer.

That all who with Christ have entered the shadow of death may rest in peace and rise in glory,
let us pray to the Lord:

Lord, hear our prayer.

Let us commend the world, to which Christ showed the way, and all who have entrusted themselves to our prayers, to the mercy and protection of God.

The people add their own petitions, silently or aloud.

*The Celebrant adds a concluding collect and the people respond, **Amen.***

CONFESSION OF SIN AND ABSOLUTION

The Celebrant bids the Confession. Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution and the people respond, **Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People exchange a sign of peace.

THE HOLY COMMUNION

THE OFFERTORY

HYMN 126

The people who in darkness walked

Dundee

(All stand as able when Elements are presented at the Altar by the ushers.)

THE GREAT THANKSGIVING *(Eucharistic Prayer B)*

BCP 367

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant continues the prayer and concludes the preface, saying,

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 127

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

(The people stand or kneel.)

The Celebrant continues the prayer, recalling God's activity in our salvation history, the institution of the Lord's Supper, and inviting the people to join in saying,

Therefore, according to his command, O Father:

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues, invoking the Spirit's present work, concluding the prayer and inviting the people to join in the doxology of the prayer, saying,

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

FRACTION ANTHEM S 152

After breaking the consecrated bread, the Celebrant and People sing responsively,

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

MINISTRATION OF HOLY COMMUNION

We welcome to communion all who have been baptized in any Christian tradition. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, in thanksgiving for the promised gift of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

MUSIC AT THE COMMUNION *(All join to sing.)*

AGNUS DEI S 163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

HYMN 317 This is the hour of banquet and song

Morestead

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The Celebrant announces God's blessing and the people respond, Amen.

PROCESSIONAL HYMN 135

Songs of thankfulness and praise

Salzburg

DISMISSAL

The Celebrant proclaims the dismissal, and the people respond, Thanks be to God.

ORGAN VOLUNTARY

TODAY'S WORSHIP LEADERS

The Reverend Andrew J. Hege
Celebrant & Homilist

Marc Longlois
Guest Organist

Renee Lyons
Crucifer

Roy McCraw
Eucharistic Minister

Ham Wilson, Cobb Milner, Greg Rhoads
Lectors



ST. MARY OF THE HILLS

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828.295.7323

Office Hours

Monday-Thursday: 9 am to 4 pm | Friday: 9 am-noon

SUNDAY SCHEDULE

Holy Eucharist: 8 am | Christian Formation: 9 am | Holy Eucharist: 10:10 am

MIDWEEK SERVICES

Monday – Friday Morning Prayer: 8:30 am | Wednesday Holy Eucharist: Noon

PARISH STAFF

The Reverend Andrew J. Hege | Rector
The Reverend Samuel V. Tallman | Assisting Clergy
The Right Reverend J. Gary Gloster | Assisting Clergy
Dr. James Bumgardner | Organist/Choirmaster
Lindsey Herring | Director of Christian Formation & Communications
Michael Marshall | Director of Administration & Finance
Bill Devereux | Director of Hospitality & Facilities
Michelle Curry | Verger

For pastoral emergencies, contact The Reverend Andrew J. Hege at:
Office: (828) 295-7323 | Cell: (336) 848-4052 | rector@stmaryofthehills.org

VESTRY

2025: Mike Austell, Sr. Warden | Michelle Curry | Burt Mulford | Sue Sweeting
2026: Marshall Culp, Jr. Warden | Lynn Searfoss | Jim Snow | Jill Storelli
Amanda White, Treasurer | Elizabeth Sudderth, Clerk