

ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



**ALL SAINTS SUNDAY
HOLY EUCHARIST: RITE II
WITH HOLY BAPTISM
10:10 AM
Nov. 3, 2024**

About All Saints

It is believed that the commemoration of all the saints on November 1 originated in Ireland, spread from there to England, and then to the European continent. That it had reached Rome and had been adopted there early in the ninth century is attested by a letter of Pope Gregory IV, who reigned from 828 to 844, to Emperor Louis the Pious, urging that such a festival be observed throughout the Holy Roman Empire.

However, the desire of Christian people to express the intercommunion of the living and the dead in the Body of Christ by a commemoration of those who, having professed faith in the living Christ during their lives, had entered into the nearer presence of their Lord, and especially of those who had crowned their profession with heroic deaths, was far older than the early Middle Ages.

All Saints' Day is classified in the Prayer Book as a Principal Feast, taking precedence over any other day or observance. Among the seven Principal Feasts, All Saints' Day alone may be observed on the following Sunday, in addition to its observance on its fixed date. It is also one of the four days particularly recommended in the Prayer Book (page 312) for the administration of Holy Baptism.

Lesser Feasts and Fasts, 2022, page 488

WELCOME!

We are so glad that you are here to share in worship of the Living God. Restrooms are located in the hallway beyond the Foyer.

A nursery is available for children up to age five and is in the hallway beyond the Parish Hall.

Please silence all electronic devices.

“BCP” page numbers refer to the red *Book of Common Prayer* found in the pew rack in front of you. Hymn numbers refer to the blue *Hymnal, 1982* also found in the pew rack. Note that ‘S’ numbers refer to service music and are located at the beginning of the hymnal.

A prayerful silence begins at 10:00AM as the bells ring the hour.

ORGAN VOLUNTARY

THE WORD OF GOD

(All stand as able.)

PROCESSIONAL HYMN 287 (OMIT V. 5-7)

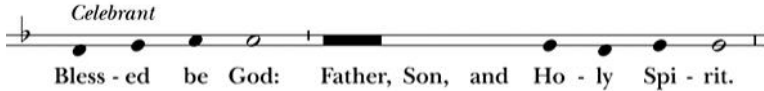
For all the saints, whom from their labors rest

Sine Nomine

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

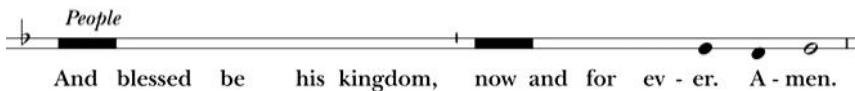
BCP 355

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

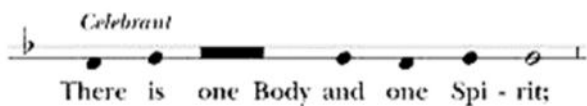
People



And blessed be his kingdom, now and for ev - er. A - men.

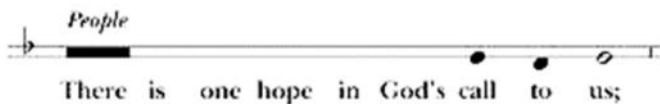
The Celebrant continues

Celebrant



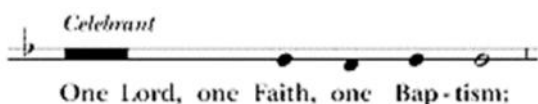
There is one Body and one Spi - rit;

People




There is one hope in God's call to us;

Celebrant



One Lord, one Faith, one Bap - tism;

People



One God and Fa - ther of all.

GLORIA IN EXCELSIS S 278

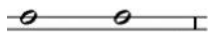
1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT FOR THE DAY



The Lord be with you. And also with you. Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.



A - men.

The people are seated for the reading of the lessons from sacred scripture.

THE FIRST LESSON

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 24

Domini est terra

Tune: William Crotch

The Psalm is sung by the choir.

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
 - 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
 - 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
 - 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
 - 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
 - 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
 - 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
 - 8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."
 - 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
 - 10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."
-

THE SECOND LESSON

Revelation 21:1–6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector The Word of the Lord.
People **Thanks be to God.**

(All stand as able.)

GOSPEL PROCESSION

HYMN 293

I sing a song of the saints of God

Grand Isle

THE HOLY GOSPEL

John 11:32-44

Gospeler The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeler The Gospel of the Lord.
People **Praise to you Lord Christ.**

(Please be seated for the homily.)

THE HOMILY

A few moments of silence for reflection follow the homily.

HOLY BAPTISM

THE PRESENTATION OF CANDIDATES

- Celebrant* The Candidate for Holy Baptism will now be presented.
- Parents & Godparents* We present Lena Francesca Franklin to receive the Sacrament of Baptism.
- Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
- Parents & Godparents* I will, with God's help.
- Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?
- Parents & Godparents* I will, with God's help.
- Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Parents & Godparents* I renounce them.
- Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Parents & Godparents* I renounce them.
- Celebrant* Do you renounce all sinful desires that draw you from the love of God?
- Parents & Godparents* I renounce them.
- Celebrant* Do you turn to Jesus Christ and accept him as your Savior?
- Parents & Godparents* I do.
- Celebrant* Do you put your whole trust in his grace and love?
- Parents & Godparents* I do.
- Celebrant* Do you promise to follow and obey him as your Lord?
- Parents & Godparents* I do.
- Celebrant* Will all of you who witness these vows do all in your power to support this person(s) in their life in Christ?
- People* **We will.**
- Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread
and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return
to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of
every
human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation

Let us now pray for this child who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions:

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Lena Francesca, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying

Lena Francesca, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate saying

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.


Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.




THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

The Ministers and People exchange a sign of peace.

WELCOME & PARISH ANNOUNCEMENTS

SANCTUS S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues the prayer, recalling God's activity in our salvation history, the institution of the Lord's Supper, and inviting the people to join in saying,

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues, invoking the Spirit's present work, concluding the prayer and inviting the people to join in the doxology of the prayer, saying,

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

FRACTION ANTHEM S 152

After breaking the consecrated bread, the Celebrant says,

Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast.

This setting may be sung full by all, or by the choir, or as a versicle and response.

MINISTRATION OF HOLY COMMUNION

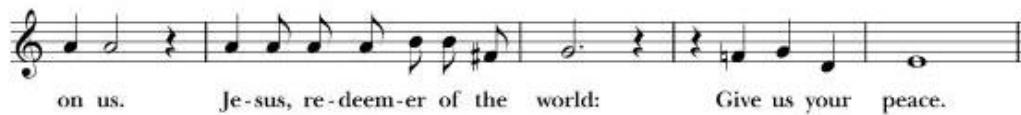
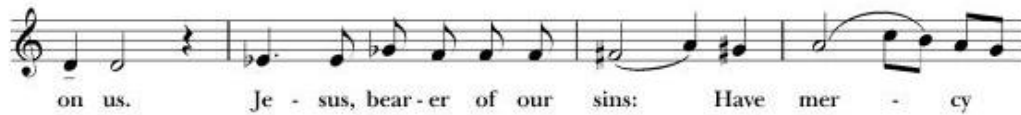
We welcome to communion all who have been baptized in any Christian tradition. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, in thanksgiving for the promised gift of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

MUSIC AT THE COMMUNION *(All join to sing.)*

AGNUS DEI S 165



POSTCOMMUNION PRAYER

BCP 365

Celebrant and people say together

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

PROCESSIONAL HYMN 618

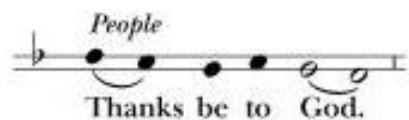
Ye watchers and ye holy ones

Lasst uns erfreuen

THE BLESSING

*The Celebrant announces God's blessing and the people respond, **Amen.***

DISMISSAL



ORGAN VOLUNTARY

The setting of the Mass Ordinary is *by William Mathias (1934-1992).*

TODAY'S WORSHIP LEADERS

The Reverend Andrew J. Hege
Celebrant & Homilist

Jim Bumgardner
Choirmaster/ Organist

Andy Sicard
Thurifer

Leslie Billingsley
Crucifer

Lindsey Herring, Darlene Van Dyke
Lectors



ST. MARY OF THE HILLS EPISCOPAL CHURCH

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Office Hours

Monday-Thursday: 9 am to 4 pm | Friday: 9 am-noon

SUNDAY SCHEDULE

Holy Eucharist: 8 am | Christian Formation: 9 am | Holy Eucharist: 10:10 am

MIDWEEK SERVICES

Monday – Friday Morning Prayer: 8:30 am | Wednesday Holy Eucharist: Noon

PARISH STAFF

The Reverend Andrew J. Hege | Rector
The Reverend Samuel V. Tallman | Assisting Clergy
The Right Reverend J. Gary Gloster | Assisting Clergy
Dr. James Bumgardner | Organist/Choirmaster
Lindsey Herring | Director of Christian Formation & Communications
Michael Marshall | Director of Administration & Finance
Bill Devereux | Director of Hospitality & Facilities
Michelle Curry | Verger

For pastoral emergencies, contact The Reverend Andrew J. Hege at:
Office: (828) 295-7323 | Cell: (336) 848-4052 | rector@stmaryofthehills.org

VESTRY

2024: Leslie Billingsley | Joe Doswell | Buddy Fore
2025: Mike Austell, Sr. Warden | Michelle Curry | Burt Mulford | Sue Sweeting
2026: Marshall Culp, Jr. Warden | Lynn Searfoss | Jim Snow | Jill Storelli
Amanda White, Treasurer | Elizabeth Sudderth, Clerk