

ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



THE FOURTH SUNDAY OF EASTER
APRIL 25, 2021

11:00AM

Worship in a Season of Pandemic

Guidelines and Directives

April 2021

For everyone's safety, all in attendance for worship at St. Mary of the Hills must covenant to the following guidelines and directives:

- + Attendance at any indoor service is limited to thirty percent of total capacity (six feet of social distancing can be maintained), as directed by the Bishop of Western North Carolina's directives (March 20, 2021).
- + Prior to arrival, all attending should perform a self-check of symptoms and temperature. Anyone experiencing symptoms of COVID-19, who might have been in contact with someone who has the virus, or who is experiencing a temperature higher than 100.0 (F), should not attend.
- + Enter through the Chestnut Street door; masks, hand sanitizer, and additional instructions for seating will be provided in the Foyer. Exit through the Main Street door.
- + All in attendance must wear a facial mask, that covers both mouth and nose completely, at all times. Children under the age of two are exempted from this requirement (per CDC guidelines). Please bring your own mask; if you do not have a mask, one will be provided.
- + A minimum of six feet of physical distance must be maintained at all times by individuals who do not share the same household. Pews are marked to ensure appropriate distancing is maintained between households.
- + If singing takes place in the service, all singers must be masked for the entire service, including while singing. Windows will be opened for additional ventilation.
- + The Peace may be exchanged only through gestures that do not require movement or touching those outside one's own household. Waving or bowing to one another are most appropriate.
- + The celebrant will administer communion in the aisle using pincers (tongs) to prevent close contact. Please come forward, one pew at a time, to receive the consecrated host in the hand and return to your pew before removing masks to consume the bread.
- + Each pew should exit the Church one at a time at the conclusion of the liturgy, allowing those closest should exit first. For the safety of the whole community, please do not linger in the Church following the service.

THE HOLY EUCHARIST

11:00 AM

A prayerful silence precedes the service.

ORGAN VOLUNTARY

THE WORD OF GOD

HYMN 645

The King of love my shepherd is

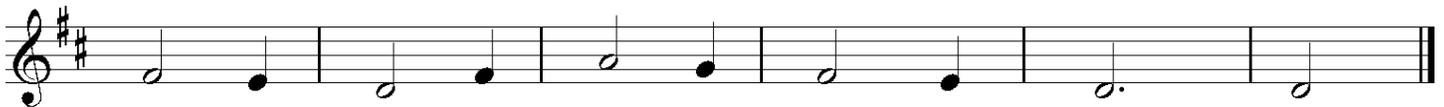
St. Columba



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant says the Collect for Purity and the people respond, Amen.

GLORIA IN EXCELSIS S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;
 it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Chant: Edward Cuthbert Bairstow *The Psalm is sung by the cantors.*

Psalm 23

Dominus regit me

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE SECOND LESSON

First John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

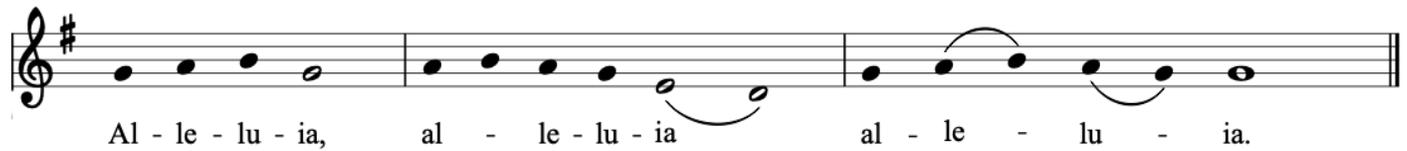
And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

People

Thanks be to God.

THE ALLELUIA & VERSE



I am the good shepherd, says the Lord*
I know my sheep, and my sheep know me.

THE HOLY GOSPEL

John 10:1-18

Gospeler The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice.

They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes^[a] it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

A few moments of silence for reflection follow the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

from *Common Worship*

The Leader and People pray responsively.

In joy and hope let us pray to our God.

A period of silence follows.

That our risen Saviour may fill us and the whole Church with the joy of his glorious and life-giving resurrection.

we pray to you, O Lord.

Lord, hear our prayer.

That isolated and persecuted churches may find fresh strength in the good news of Easter.

we pray to you, O Lord.

Lord, hear our prayer.

That God may grant us humility to be subject to one another in Christian love.

we pray to you, O Lord.

Lord, hear our prayer.

That he may provide for those who lack food, work or shelter.

we pray to you, O Lord.

Lord, hear our prayer.

That by his power war and famine may cease through all the world.

we pray to you, O Lord.

Lord, hear our prayer.

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them in their affliction.

we pray to you, O Lord.

Lord, hear our prayer.

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day.

we pray to you, O Lord.

Lord, hear our prayer.

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection.

we pray to you, O Lord.

Lord, hear our prayer.

The people add their own petitions. The Celebrant adds a concluding Collect.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves of a single treble clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

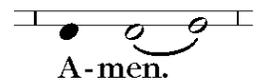
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People



THE LORD'S PRAYER (Contemporary)

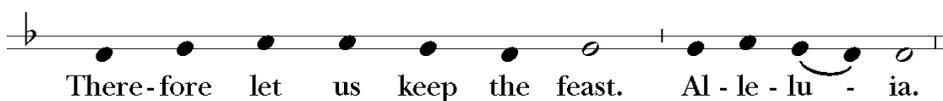
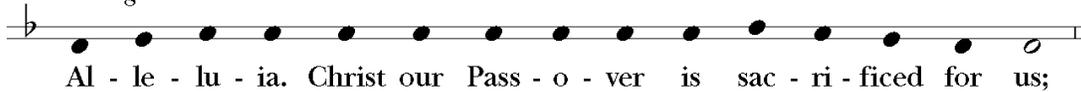
As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

FRACTION ANTHEM – S152

After breaking the consecrated bread, the Celebrant sings,

This setting is not used in Lent.



THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF HOLY COMMUNION

Communion will be served from the aisle, at the bottom of the chancel steps; follow the directions of the acolyte to come forward, one pew at a time, maintaining safe distance from one another. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. The celebrant will use pincers (tongs) to administer communion to prevent close contact. Please receive the consecrated host in your hand and return to your seat before removing masks to consume the bread. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being offered, in celebration of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

S165 – *AGNUS DEI*

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE POSTCOMMUNION PRAYER

The Celebrant and people say together,

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Celebrant offers a blessing over the assembly, and the people respond, Amen.

HYMN 208, omit vs. 3

The strife is o' ver, the battle done

Victory

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

Alleluia, alleluia, alleluia!

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

ORGAN VOLUNTARY

Bulletin Cover

The bulletin cover icon was written by Margaret Joffron.

Service Music

This morning's Service Music is from
a setting by William Matthias (1934-1992).

Altar Flowers

The altar flowers are given to the glory of God.

Please Pray for the Following in Your Daily Prayers

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for our Vestry and staff, for all bishops and ministers, and for all God's people throughout the world.

For Joseph, our President, Roy, our Governor, those who hold elected office, and all those in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

For healing: Libby, Marion T., Cris, Susie, Gary, Amy Anderson, the Anderson family, Greg Puhl, Pat, Richard, Ray Williams, Michael Silverman, Lora, Glenn, John, Doug, Fred, June Rose, Graeme, Thomas Sherwood, James S., Dean Hamric, Lisa Kaufmann, Bill Elder, Jr., Terry

****(Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)****

In thanksgiving for the birth of: David Alexander Hege, son of Andrew and Amanda Hege, and Andrew Bullard MacMartin, grandson of Bill and Jorgann Rogers, and Marcus Vincent Courtney, III, son of Marcus and Claire Courtney

For those who have died: Wes Carter, Alex Hallmark, Mallory Goewey, The Rev. Jack Smith, Nancy, Kelly Coston, Jayne

For safe pregnancy and delivery for: Caroline, Anna

For those celebrating birthdays this week:

4/25 Kitty Lumpkin
4/28 Kathy Canady, Joe Coyne, Gay Miller
4/29 Abbie Anderson, Christina Hayes
4/30 John Rundell

For those celebrating an anniversary this week:

4/27 Bob and Sabine Miller
4/29 Steve and Amanda White

Parish Prayer Cycle:

4/25 Jim Brooks
4/26 Bob and Alva Browning
4/27 Jim and Gale Buchanan
4/28 Jim Bumgardner and Shane Burton
4/29 Iris Caldwell
4/30 Ray and Heather Cameron
5/01 Chuck and Kathy Canady

ANNOUNCEMENTS

In-Person Worship continues – Holy Eucharist will be offered on Wednesdays at 12:00PM, in addition to **8:00AM** (without music) and **11:00AM** (with music, live-streamed), each Sunday. Registration for Sunday services of in-person worship will open on the Monday prior to the service, at 12:00PM, via Eventbrite. Links will be available on our parish website – [HERE](#). Masks, social distancing, and pre-registration are *required* and the Church will receive a thorough cleaning between services.

Church Open for Prayer – The Church will be open for individual, private prayer during regular office hours (9-5 Monday-Thursday, 9-12 Friday). If a service is scheduled during the week, the Church will close one hour prior and remain closed for one hour following the service. Masks and social distancing are required at all times in the building and the front door will be the only entry available to access the Church.

The Parish Office remains open to parishioners and visitors, by appointment only. Please contact a member of the staff via phone or e-mail before coming to the Church.

SAVE THE DATE! Our Parish Clean-Up Day is scheduled for Saturday, May 8th from 9am-12pm and 1pm-4pm. Register to join us for either the morning or the afternoon shifts - [HERE](#). We will clean out the beds around the church and spread mulch. Please wear your work clothes and bring gloves. We also need wheelbarrows and rakes. Masks and social distancing are required at all times.

Altar Guild Volunteers - Altar guild members are looking for help preparing for and cleaning up after the 12 o'clock communion service on two Wednesdays each month. We are losing 2 members, one to a relocation and the other to retirement. If you can help summer, winter or full-time, please contact Sue Sweeting - sweetingsue75@yahoo.com or 828-406-9376. Thanks!



Flower Offering Opportunities – Is there an important person or a significant event happening in your life? Sponsoring the flowers placed at the altar each week is a great way to offer thanks for life's many gifts. Many dates are available for 2021. Please contact Greta Wilson, parish administrator, for more information and available dates.



St. Mary of the Hills on YouTube – Did you know that services are available for streaming and are also archived on YouTube? Visit our channel – [HERE](#) - and don't forget to subscribe.

ST. MARY OF THE HILLS EPISCOPAL CHURCH

PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Priest Associate
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton
Caleb Brigman, Emme Hooks, Kathryn Santiago, Jacob Smith	Choral Scholars
Megan Redford, Alex Scheurer, Chloe Shaut	Nursery Assistants

THE VESTRY

2021	2022	2023
Sterling Hutcheson	Doug Galke, Jr. Warden	Marjory Holder
Gigi Poole	Lisa Kaufman	Faith Jones
E.B. Springs	Roy McCraw	Chip Monroe
Jim West	Tim Silver, Sr. Warden	Patty Patella
	Amanda White, Treasurer	
	Elizabeth Sudderth, Clerk	

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St. Mary of the Hills Episcopal Church

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