



# ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA

MAY 15, 2022

THE FIFTH SUNDAY OF EASTER

## WELCOME!

We are so glad that you are here to share in worship of the Triune God.

BCP page numbers refer to the red *Book of Common Prayer*.  
Please silence all electronic devices.

## THE HOLY EUCHARIST 8:00 AM

### THE WORD OF GOD

THE OPENING ACCLAMATION

BCP 355

THE COLLECT FOR PURITY

*GLORIA IN EXCELSIS*

BCP 356

COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning.

And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

## THE PSALM

## Psalm 148

- 1 Hallelujah! Praise the LORD from the heavens; \*  
praise him in the heights.
- 2 Praise him, all you angels of his; \*  
praise him, all his host.
- 3 Praise him, sun and moon; \*  
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, \*  
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; \*  
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, \*  
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;

9 Mountains and all hills, \*  
fruit trees and all cedars;  
10 Wild beasts and all cattle, \*  
creeping things and winged birds;  
11 Kings of the earth and all peoples, \*  
princes and all rulers of the world;  
12 Young men and maidens, \*  
old and young together.  
13 Let them praise the Name of the LORD, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.  
14 He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

## THE SECOND LESSON

Revelation 21: 1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

## THE HOLY GOSPEL

John 13: 31-35

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going,

you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

THE HOMILY

The Reverend Andrew J. Hege

*A few moments of silence for reflection follow the homily.*

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE, FORM III

BCP 387

THE PEACE

WELCOME & PARISH ANNOUNCEMENTS

## THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP 361

THE LORD'S PRAYER (*Contemporary*)

BCP 364

FRACTION ANTHEM

MINISTRATION OF HOLY COMMUNION

*To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. Intinction is not permitted. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest*

THE POSTCOMMUNION PRAYER

BCP 365

THE BLESSING AND DISMISSAL

BCP 366

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