

# ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



**THE DAY OF PENTECOST**  
MAY 28, 2023

10:10AM



# HOLY EUCHARIST AND HOLY BAPTISM

10:10 AM

*The Tower Bells ring at 10:00AM and invite the congregation to keep a prayerful silence before the service.*

ORGAN VOLUNTARY

## THE WORD OF GOD

HYMN 225

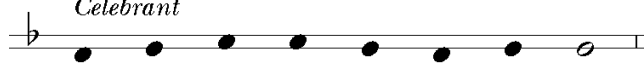
Hail thee, festival day!

*Salve festa dies*

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

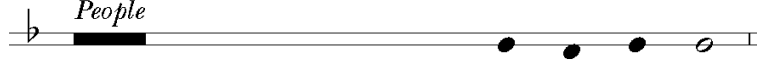
BCP 355

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.



A - men.

## GLORIA IN EXCELSIS

*The congregation remains standing, as able, as the Choir sings the Hymn of Praise.*

*Gloria in excelsis Deo.*

*Et in terra pax*

*hominibus bonæ voluntatis.*

*Laudamus te; benedicimus te;*

*adoramus te; glorificamus te.*

*Gratias agimus tibi*

*propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,*

*Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe.*

*Domine Deus, Agnus Dei,*

*Filius Patris.*

*Qui tollis peccata mundi,*

*miserere nobis.*

*Qui tollis peccata mundi,*

*suscipe deprecationem nostram.*

*Qui sedes ad dextram Patris,*

*Miserere nobis.*

*Quoniam tu solus Sanctus,*

*tu solus Dominus,*

*tu solus Altissimus, Jesu Christe.*

*Cum Sancto Spiritu*

*in gloria Dei Patris.*

*Amen.*

Glory be to God in the highest.

And in earth peace

to men of good will.

We praise Thee; we bless Thee;

we worship Thee; we glorify Thee.

We give thanks to Thee

for Thy great glory.

O Lord God, Heavenly King,

God the Father Almighty.

O Lord Jesus Christ, only begotten Son.

Lord God, Lamb of God,

Son of the Father.

Thou that takest away the sins of the world,

have mercy upon us.

Who takest away the sins of the world,

receive our prayer.

Who sittest at the right hand of the Father,

have mercy upon us.

For thou only art holy,

thou only art the Lord,

thou only art the most high, Jesus Christ.

Together with the Holy Ghost

in the glory of God the Father.

Amen.

## THE COLLECT



The Lord be with you. And also with you. Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

A - men.

*The congregation is seated for the reading of the lessons from sacred scripture.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

*People*

**Thanks be to God.**

*The Psalm is sung by the choir.*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

*People*

**Thanks be to God.**

#### HYMN 504

Come, Holy Ghost, our souls inspire

*Veni Creator Spiritus*

#### THE HOLY GOSPEL

John 20: 19-23

*Gospeler* The Holy Gospel of Our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### THE GOSPEL RESPONSE

Easter Acclamations

Timothy Brown (b. 1946)

*Christus vincit! Christus regnat! Christus imperat!*  
Christ conquers! Christ reigns! Christ rules over all!

*A few moments of silence for reflection follow the homily.*

## HOLY BAPTISM

### THE PRESENTATION OF CANDIDATES

- Celebrant* The Candidate for Holy Baptism will now be presented.
- Parents & Godparents* We present Clare Elizabeth Placentra to receive the Sacrament of Baptism.
- Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
- Parents & Godparents* I will, with God's help.
- Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?
- Parents & Godparents* I will, with God's help.
- Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Parents & Godparents* I renounce them.
- Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
- Parents & Godparents* I renounce them.
- Celebrant* Do you renounce all sinful desires that draw you from the love of God?
- Parents & Godparents* I renounce them.
- Celebrant* Do you turn to Jesus Christ and accept him as your Savior?
- Parents & Godparents* I do.
- Celebrant* Do you put your whole trust in his grace and love?
- Parents & Godparents* I do.
- Celebrant* Do you promise to follow and obey him as your Lord?
- Parents & Godparents* I do.



*Celebrant* Will all of you who witness these vows do all in your power to support this person in her life in Christ.

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

#### THE PRAYERS FOR THE CANDIDATES

*The Celebrant then says to the congregation*

Let us now pray for this child who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open her heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep her in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

Clare Elizabeth, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying*

Clare Elizabeth, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

The image shows two staves of musical notation. The first staff is labeled 'Celebrant' and contains the lyrics 'The peace of the Lord be al - ways with you.' The second staff is labeled 'People' and contains the lyrics 'And al - so with you.' Both staves use a simple musical notation with a treble clef, a key signature of one flat, and a common time signature. The notes are placed on a five-line staff, and the lyrics are written below the notes.

*The Ministers and People exchange a sign of peace.*

## WELCOME & PARISH ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE OFFERTORY

### ANTHEM

*The eyes of all*

Jean Berger (1909-2002)

The eyes of all wait upon thee; and thou givest them their meat in due season.

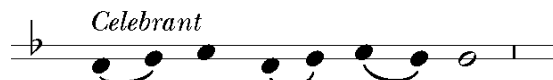
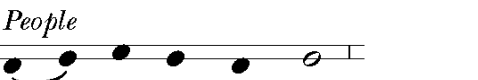
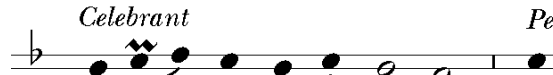
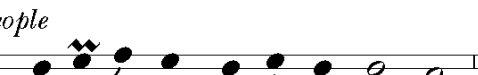

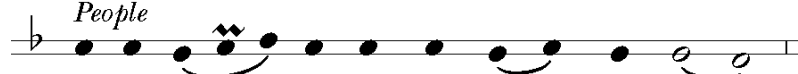
Thou openest thine hand, and satisfiest the desire of every living thing.

### HYMN 512

Come, gracious Spirit, heavenly Dove

*Mendon*

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

<p><i>Celebrant</i>                        The Lord be with you.</p>	<p><i>People</i>                        And al - so with you.</p>
<p><i>Celebrant</i>                        Lift up your hearts.</p>	<p><i>People</i>                        We lift them to the Lord.</p>
<p><i>Celebrant</i>                        Let us give thanks to the Lord our God.</p>	
<p><i>People</i>                        It is right to give him thanks and praise.</p>	

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

*The congregation remains standing, as able, as the Choir sings,*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Osanna in excelsis.*

Holy, Holy, Holy, Lord God of Hosts.  
Heaven and earth are full of Thy glory.  
Hosanna in the highest.

*Benedictus qui venit  
in nomine Domini.  
Osanna in excelsis.*

Blessed is He that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER (Contemporary)

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**

**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us**

**Save us from the time of trial,**  
**and deliver us from evil.**

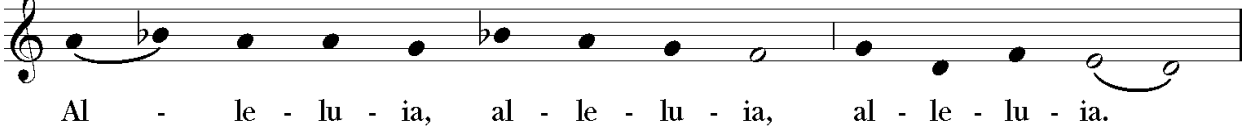
**For the kingdom, the power, and the glory are yours,**  
**now and for ever. Amen.**

FRACTION ANTHEM – S151

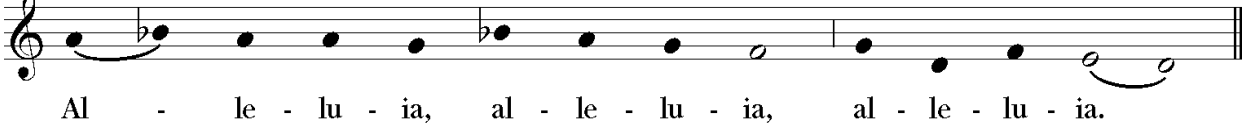
*Tonus Peregrinus*

*This setting is not used in Lent.*

*Cantor*



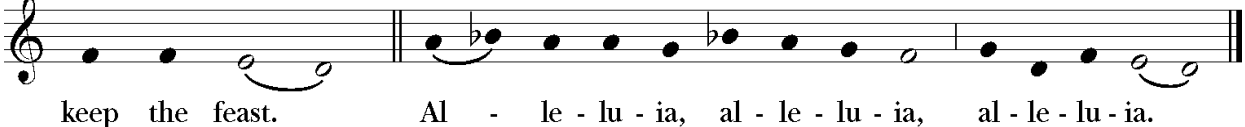
*All*



*Cantor*



*All*



## THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says an invitation to Communion.*

## MINISTRATION OF HOLY COMMUNION

*We welcome to communion all who have been baptized in any Christian tradition. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

*For those unable to receive the sacrament this day, we offer this prayer:*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, in thanksgiving for the promised gift of your Holy Spirit, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## MUSIC AT THE COMMUNION

### AGNUS DEI

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei,  
qui tollis peccata mundi,  
Dona nobis pacem.*

Lamb of God,  
Who takest away the sins of the world,  
have mercy upon us.  
Lamb of God,  
Who takest away the sins of the world,  
Grant us peace.

### HYMN 516

Come down, O Love divine

*Down Ampney*



## THE POSTCOMMUNION PRAYER

*The Celebrant and people say together,*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Celebrant proclaims the blessing, and the people respond, Amen.*

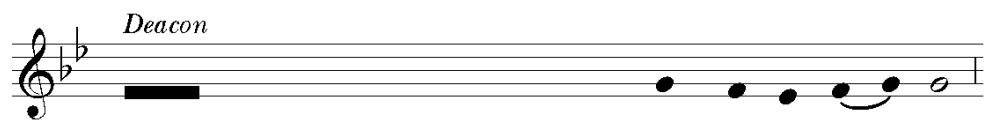
## HYMN 521

Put forth, O God, thy Spirit's might


*Chelsea Square*

## THE DISMISSAL

*Deacon*




Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## ORGAN VOLUNTARY

## LEADERS IN THE LITURGY

The Reverend Andrew J. Hege  
*Celebrant and Preacher*

Dr. James Bumgardner  
*Choirmaster / Organist and Director of Music*

Michelle Curry  
*Verger*

Andy Sicard  
*Thurifer*

Amanda White  
*Crucifer*

Jonathan Kaufmann  
*Jr. Crucifer*

Valerie Ppurcell, Loy McGill  
*Eucharistic Minister*

John Lynch  
*Cantor*

Ham Wilson, Bill Devereux, Richard Williams  
*Lectors*

The setting of the ordinary of the Mass is *Missa Brevis in F*  
By Andrea Gabrieli (1533-1585).



# ST. MARY OF THE HILLS EPISCOPAL CHURCH

## SUNDAY SCHEDULE

Holy Eucharist	8:00AM
Christian Formation	9:00AM
Holy Eucharist	10:10AM

## MID-WEEK SERVICES

Monday – Friday	Morning Prayer	8:30AM
Wednesday	Holy Eucharist	12:00PM

## PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Assisting Clergy
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Lindsey Herring	Christian Formation Coordinator
Greta Wilson	Parish Administrator
Sara Norris	Financial Secretary
Bill Devereux	Facilities Manager

## THE VESTRY

2023	2024	2025
Marjory Holder	Leslie Billingsley	Mike Austell
Faith Jones	Joe Doswell	Michelle Curry
Chip Monroe, Sr. Warden	Buddy Fore	Burt Mulford
Patty Patella	Bob Finney, Jr. Warden	Sue Sweeting

Amanda White, Treasurer  
Elizabeth Sudderth, Clerk

+++

**St. Mary of the Hills Episcopal Church**

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Blowing Rock, North Carolina 28605-0014

[www.stmaryofthehills.org](http://www.stmaryofthehills.org)

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