

ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



THE NINTH SUNDAY AFTER PENTECOST

JULY 25, 2021

HOLY EUCHARIST AT 8:00AM PAGE 2
HOLY EUCHARIST AT 10:10AM PAGE 4

THE HOLY EUCHARIST
8:00 AM

THE WORD OF GOD

THE OPENING ACCLAMATION BCP 355

COLLECT FOR PURITY

GLORIA IN EXCELSIS BCP 356

COLLECT OF THE DAY

THE FIRST LESSON* Second Kings 4:42-44

THE PSALM Psalm 145:10-19

THE SECOND LESSON* Ephesians 3:14-21

THE HOLY GOSPEL* John 6:1-21

THE SERMON The Reverend Samuel V. Tallman

A few moments of silence for reflection follows the sermon.

THE NICENE CREED BCP 358

PRAYERS OF THE PEOPLE, FORM VI BCP 392

THE PEACE

WELCOME AND ANNOUNCEMENTS

**The scripture passages are printed on pages 6, 7 and 8 of this bulletin.*

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B BCP 367

THE LORD'S PRAYER (Contemporary) BCP 364

THE BREAKING OF THE BREAD

MINISTRATION OF HOLY COMMUNION

Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest

THE POSTCOMMUNION PRAYER BCP 365

THE BLESSING

THE DISMISSAL BCP 366

THE HOLY EUCHARIST

10:10 AM

A prayerful silence precedes the service.

ORGAN VOLUNTARY

THE WORD OF GOD

HYMN 448

O love, how deep, how broad, how high

Deus tuorum militum

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

The Celebrant says the Collect for Purity and the people respond, Amen.

GLORIA IN EXCELSIS S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord.

People

Thanks be to God.

THE PSALM

Psalm 145:10-19

Chant tune: William Marsh

The Psalm is sung by the choir.

Exaltabo te, Deus

- 10 All your works praise you, O LORD, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

THE SECOND LESSON

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

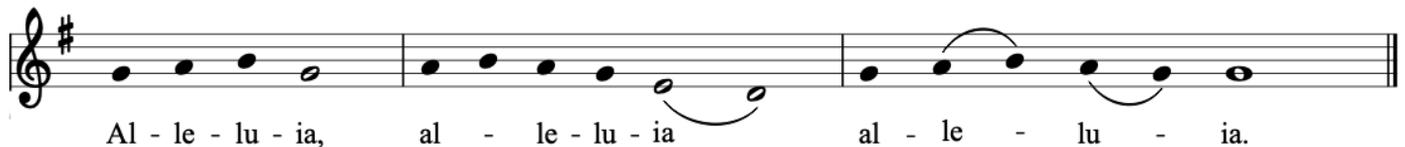
Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

People

Thanks be to God.

THE ALLELUIA & VERSE



From the rising of the sun to its going down*
Let the name of the Lord be praised.

THE HOLY GOSPEL

John 6:1-21

Gospeler

The Holy Gospel of Our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a

little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

The Reverend Samuel V. Tallman

A few moments of silence for reflection follow the homily.

THE NICENE CREED

We believe in one God, **the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI, BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Jose our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People exchange a sign of peace.

WELCOME & PARISH ANNOUNCEMENTS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

THE INVITATION TO COMMUNION

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MINISTRATION OF HOLY COMMUNION

Communion will be served at the altar. To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. Communion will be administered in one kind, bread, only. Anglican teaching has long upheld that receiving communion in one kind (only bread or only wine) is to have received the sacrament in its entirety. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

For those unable to receive the sacrament this day, we offer this prayer:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being offered, in celebration of your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

S163 – AGNUS DEI

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

COMMUNION HYMN 308
O Food to pilgrims given

Psalm 6

THE POSTCOMMUNION PRAYER

The Celebrant and people say together,

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant proclaims the blessing, and the people respond, **Amen.***

HYMN 414

God, my King, thy might confessing

Stuttgart

THE DISMISSAL

*The Celebrant proclaims the dismissal, and the people respond, **Thanks be to God.***

ORGAN VOLUNTARY

Flower Offering

The altar flowers are given to the glory of God and in loving memory of Louise Boyle Deaton by her daughters Katherine Deaton and Mimi Deaton Arnold, son-in-law Marks Arnold and grandchildren Sophie, Hardin and Pearse Lucas.

Service Music

This morning's Service Music is from a setting by Robert Powell (born 1932).

Please Pray for the Following in Your Daily Prayers

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for our Vestry and staff, for all bishops and ministers, and for our common mission and ministry in this community.

For Joseph, our President, Roy, our Governor, those who hold elected office, and all those in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

For healing: Pat R., Richard G., Carole G., Mary Ellen, Jan, Mary, Jim Shine, Burt Mulford, Hendree, Sterling, John Rundell, Virginia, Joseph Stiefel, John and Terry Smallwood, Susie, Gary, Greg Puhl, Skip Rose

****(Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)****

For those who have died: Nell, Mike Steele, Ruben Hufham, Maria

For safe pregnancy and delivery for: Caroline

For those celebrating birthdays this week:

7/25 Faith Jones

7/29 Bob Browning, Denise Story

For those celebrating an anniversary this week:

7/25 Bill and Emily Furr

7/27 Buzzy and Suzanne Miller

Parish Prayer Cycle:

7/25 Bob and Sabine Miller

7/26 Buzzy and Suzanne Miller

7/27 Mike and Gay Miller

7/28 Cobb and Cindy Milner

7/29 Jane Milner

7/30 Chip Monroe, Emma Kate, Lee and Arden

7/31 Pat and Marty Moore

ANNOUNCEMENTS

Fr. Andrew on Vacation - Fr. Andrew is on vacation until Tuesday, August 2nd. If you find yourself in need of pastoral support, please contact the parish office.

Rector's Forum - Join Fr. Sam for a discussion on today's appointed reading from the Letter to the Ephesians (3.14-21). We gather in the Parish Hall at 9:00AM. All are welcome!

Lemonade on the Lawn - Join us for conversation and refreshments on the Front Lawn (weather permitting) following the 10:10AM Eucharist. If you are interested in hosting one Sunday, please sign-up on the sheet in the foyer, call the office or contact Faith Jones at (904)377-5952.

Nominations for Vestry - Nominations are now being received for four open seats on our Vestry (three year-round residents, one seasonal resident); these terms will run from January 1, 2022 until December 31, 2024. Nomination forms, including eligibility information, are available in the parish office and online at <https://www.stmaryofthehills.org/vestry>.

Online Tour of Homes and Auction - the 2021 Online Tour of Homes and Auction are now live and available for you to view. Take the tour by visiting our parish website - www.stmaryofthehills.org/tour - and don't forget to share it with friends. Bidding for the online auction closes at 12:00PM on Friday, August 6th.

Morning Prayer – Morning Prayer is offered each weekday, Monday-Friday, at 8:30AM in the Church. Join us!

The Backpack Program for our Community School Children – During the month of July, we are asking parishioners to donate a backpack filled with school materials such as notebook paper, pencils, crayons, notebooks, folders etc. You may drop off your backpack at the church, and it will be picked up and distributed in area schools. We will bless the backpacks on Sunday, August 15th. Thank you so much for your support.

Flower Offering Opportunities – Is there an important person or a significant event happening in your life? Sponsoring the flowers placed at the altar each week is a great way to offer thanks for life's many gifts. Many dates are available for 2021. Please contact Greta Wilson, parish administrator, for more information and available dates.

ST. MARY OF THE HILLS EPISCOPAL CHURCH

PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Priest Associate
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton
Caleb Brigman, Kathryn Santiago, Jacob Smith	Choral Scholars

THE VESTRY

2021	2022	2023
Sterling Hutcheson	Doug Galke, Jr. Warden	Marjory Holder
Gigi Poole	Lisa Kaufman	Faith Jones
E.B. Springs	Roy McCraw	Chip Monroe
Jim West	Tim Silver, Sr. Warden	Patty Patella
	Amanda White, Treasurer	
	Elizabeth Sudderth, Clerk	

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