

ST. MARY OF THE HILLS EPISCOPAL CHURCH BLOWING ROCK. NORTH CAROLINA

WELCOME!

We are so glad that you are here to share in worship of the Living God. Restrooms are located in the hallway beyond the Foyer. A nursery is available for children up to age five and is in the hallway beyond the Parish Hall. Please silence all electronic devices.

THE SIXTH SUNDAY AFTER THE EPIPHANY | 8AM | FEB. 16, 2025

THE WORD OF GOD

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

GLORIA IN EXCELSIS

THE COLLECT FOR THE DAY

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON

Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD.

They shall be like a shrub in the desert, and shall not see when relief comes. Jeremiah 17:5-10

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BCP 356

They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the LORD, whose trust is the LORD.

They shall be like a tree planted by water, sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green;

in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse-who can understand it?

I the LORD test the mind and search the heart,

to give to all according to their ways, according to the fruit of their doings.

PSALM 1

- 1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; * they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, * but the way of the wicked is doomed.

THE SECOND LESSON

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

THE HOLY GOSPEL

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

- "Blessed are you who are poor, for yours is the kingdom of God.
- "Blessed are you who are hungry now, for you will be filled.
- "Blessed are you who weep now, for you will laugh.
- "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,

for you have received your consolation.

"Woe to you who are full now,

for you will be hungry.

"Woe to you who are laughing now,

for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

First Corinthians 15:12-20

Luke 6:17-26

THE HOMILY

A few moments of silence for reflection follow the homily.

THE NICENE CREED	BCP 358
THE PRAYERS OF THE PEOPLE, FORM IV	BCP 388
CONFESSION OF SIN AND ABSOLUTION	BCP 360

THE PEACE

WELCOME & PARISH ANNOUNCEMENTS

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B	BCP 367
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THE LORD'S PRAYER (Contemporary)

FRACTION ANTHEM

MINISTRATION OF HOLY COMMUNION

To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.

THE POSTCOMMUNION PRAYER

THE BLESSING AND DISMISSAL

St. Mary of the Hills Episcopal ChurchP. O. Box 14-140 Chestnut Drive | Blowing Rock, North Carolina 28605-0014www.stmaryofthehills.org | 828.295.7323

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