



# ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA

JUNE 15, 2025

THE FIRST SUNDAY AFTER PENTECOST  
TRINITY SUNDAY

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## WELCOME!

*We are so glad that you are here to share in worship of the Living God.*

*Restrooms are located in the hallway beyond the Foyer.*

*Please silence all electronic devices.*

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*A prayerful silence precedes the service. All stand as the bells ring the hour.*

## THE HOLY EUCHARIST 8 AM

### THE WORD OF GOD

THE OPENING ACCLAMATION

BCP 355

THE COLLECT FOR PURITY

*GLORIA IN EXCELSIS*

BCP 356

THE COLLECT FOR THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Proverbs 8:1-4, 22-31

Does not wisdom call,  
and does not understanding raise her  
voice?

On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she  
cries out:

"To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of  
his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of  
the earth.

When there were no depths I was brought  
forth,  
when there were no springs  
abounding with water.

Before the mountains had been shaped,  
before the hills, I was brought forth--

when he had not yet made earth and fields,  
or the world's first bits of soil.

When he established the heavens, I was  
there,

when he drew a circle on the face of  
the deep,

when he made firm the skies above,  
when he established the fountains of  
the deep,

when he assigned to the sea its limit,  
so that the waters might not  
transgress his command,

when he marked out the foundations of  
the earth,  
then I was beside him, like a master  
worker;

and I was daily his delight,  
rejoicing before him always,

rejoicing in his inhabited world  
and delighting in the human race."

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## CANTICLE 13

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; \***  
**we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; \***  
**we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; \***  
**we will praise you and highly exalt you for ever.**

## THE SECOND LESSON

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

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## THE HOLY GOSPEL

John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

## THE HOMILY

*A few moments of silence for reflection follow the homily.*

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## THE NICENE CREED

BCP 358

## THE PRAYERS OF THE PEOPLE, FORM IV

BCP 388

## THE CONFESSION OF SIN & ABSOLUTION

BCP 360

## THE PEACE

## WELCOME & PARISH ANNOUNCEMENTS

# THE HOLY COMMUNION

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER D**

BCP 372

**THE LORD'S PRAYER** (*Contemporary*)

BCP 364

**FRACTION ANTHEM**

**MINISTRATION OF HOLY COMMUNION**

*To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

**THE POSTCOMMUNION PRAYER**

BCP 365

**THE BLESSING AND DISMISSAL**

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**St. Mary of the Hills Episcopal Church**

P. O. Box 14 - 140 Chestnut Drive | Blowing Rock, North Carolina 28605-0014

[www.stmaryofthehills.org](http://www.stmaryofthehills.org) | 828.295.7323