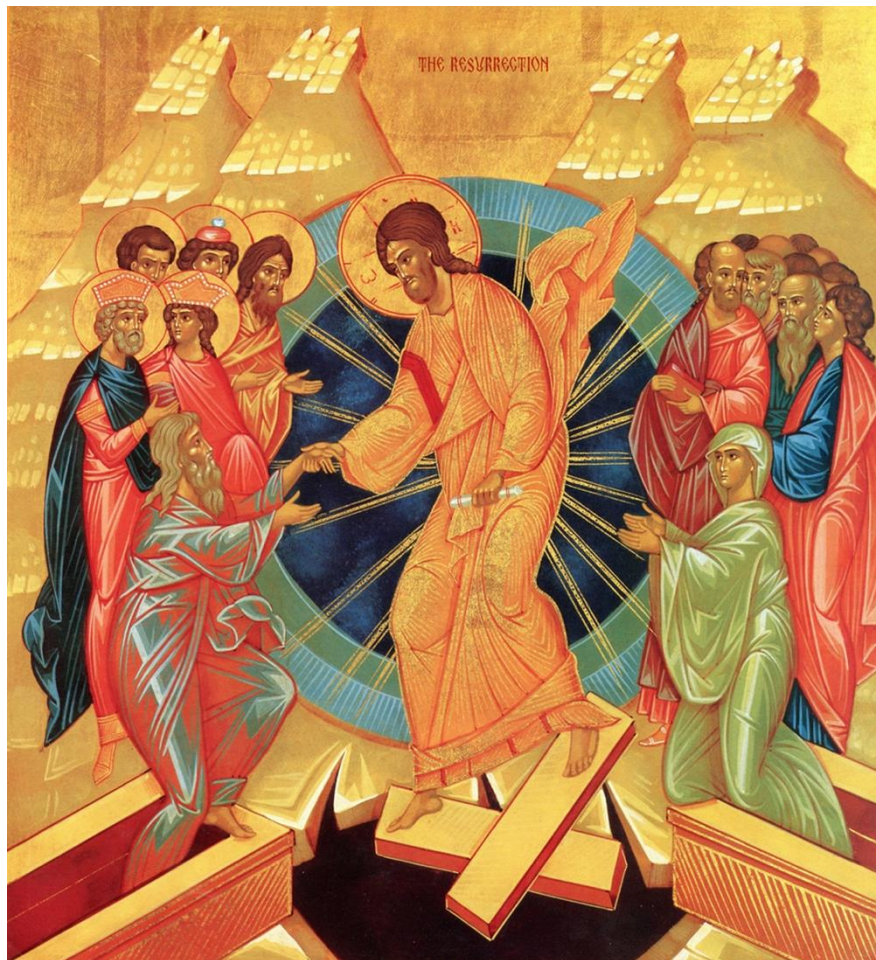


# ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



**EASTER DAY**  
**APRIL 17, 2022**

**10:10AM**



# THE HOLY EUCHARIST

## 10:10 AM

*A prayerful silence precedes the service.*

ORGAN VOLUNTARY

### THE WORD OF GOD

HYMN 207

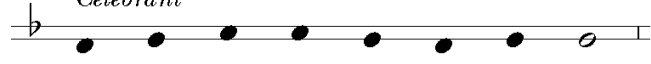
Jesus Christ is risen today

*Easter Hymn*

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

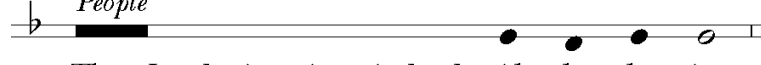
BCP 355

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

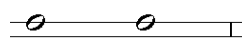
*People*



The Lord is risen indeed. Al - le - lu - ia.

*The Celebrant prays*

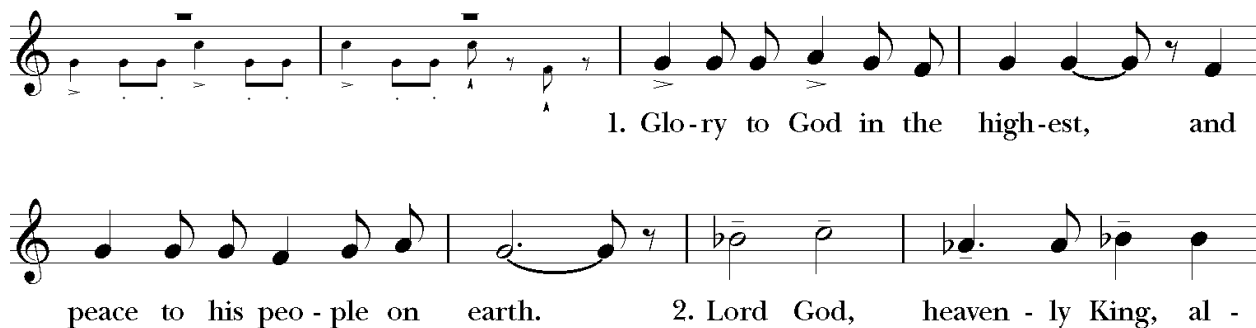
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.



A - men.

GLORIA IN EXCELSIS

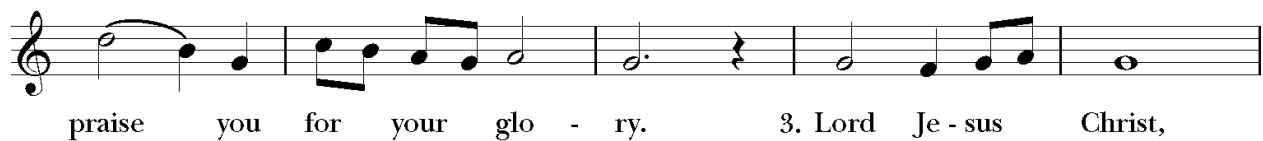
S-278



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



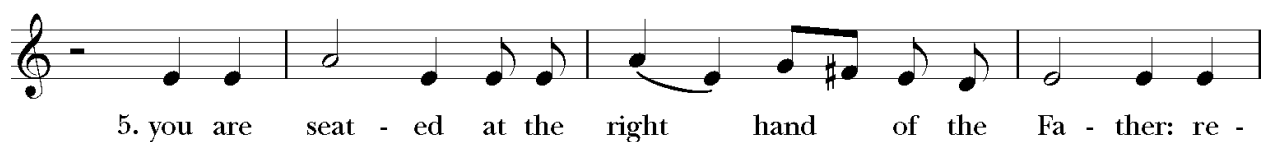
praise you for your glo - ry. 3. Lord Je - sus Christ,



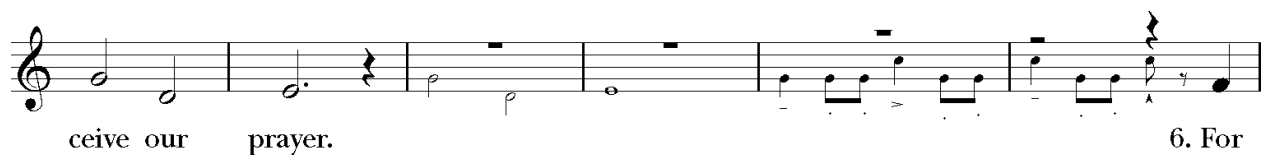
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



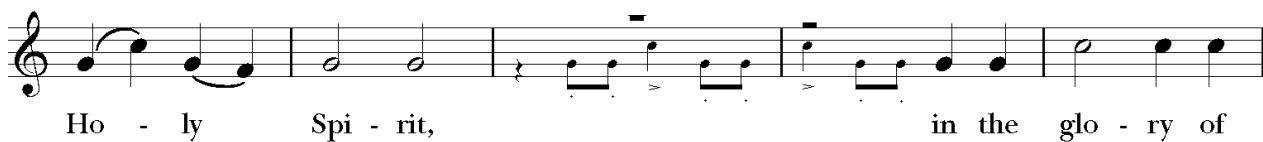
ceive our prayer. 6. For



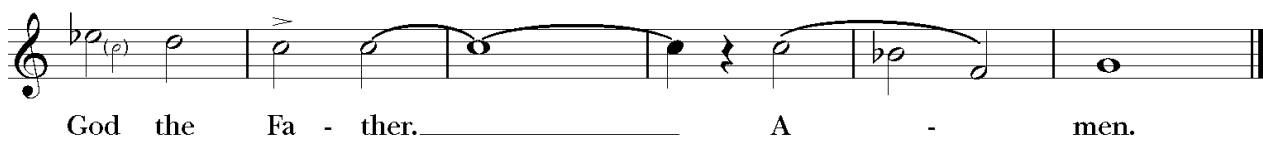
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the

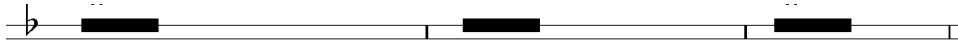


Ho - ly Spi - rit, in the glo - ry of

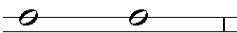


God the Fa - ther. A - men.

## THE COLLECT



The Lord be with you. And also with you. Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. 

A - men.

## THE FIRST LESSON

Isaiah 65: 17-25

I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be  
heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live  
out a lifetime;  
for one who dies at a hundred years will  
be considered a youth,  
and one who falls short of a hundred  
will be considered accursed.

They shall build houses and inhabit them;  
they shall plant vineyards and eat their  
fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of  
my people be,  
and my chosen shall long enjoy the  
work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the  
Lord--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be  
dust!  
They shall not hurt or destroy  
on all my holy mountain, says the  
Lord.

The Word of the Lord.

*People*

**Thanks be to God.**

## THE PSALM

Chant: Thalben-Ball

*The Psalm is sung by the choir.*

Psalm 118: 1-2, 14-24

*Confestimini Domini*

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

## THE SECOND LESSON

First Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

People

**Thanks be to God.**

HYMN 179 (*omit vs. 2, 3*)

“Welcome happy morning!” age to age shall say

*Fortunatus*

THE HOLY GOSPEL

Luke 24: 1-12

*Gospeler* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE GOSPEL RESPONSE

Easter Acclamations

Timothy Brown (b. 1946)

*Christus vincit! Christus regnat! Christus imperat!*  
*Christ conquers! Christ reigns! Christ rules over all!*

THE HOMILY

The Reverend Andrew J. Hege

*A few moments of silence for reflection follow the homily.*

## THE NICENE CREED

We believe in one God, **the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*from Common Worship*

*The Leader and People pray responsively.*

In joy and hope let us pray to our God.

That our risen Saviour may fill us and the whole Church with the joy of his glorious and life-giving resurrection.

we pray to you, O Lord.

**Lord, hear our prayer.**

That isolated and persecuted churches may find fresh strength in the good news of Easter.

we pray to you, O Lord.

**Lord, hear our prayer.**



That God may grant us humility to be subject to one another in Christian love.  
we pray to you, O Lord.

**Lord, hear our prayer.**

That he may provide for those who lack food, work or shelter.  
we pray to you, O Lord.

**Lord, hear our prayer.**

That by his power war and famine may cease through all the world.  
we pray to you, O Lord.

**Lord, hear our prayer.**

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them in their affliction.  
we pray to you, O Lord.

**Lord, hear our prayer.**

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day.  
we pray to you, O Lord.

**Lord, hear our prayer.**

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection.  
we pray to you, O Lord.

**Lord, hear our prayer.**

*The people add their own petitions. The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

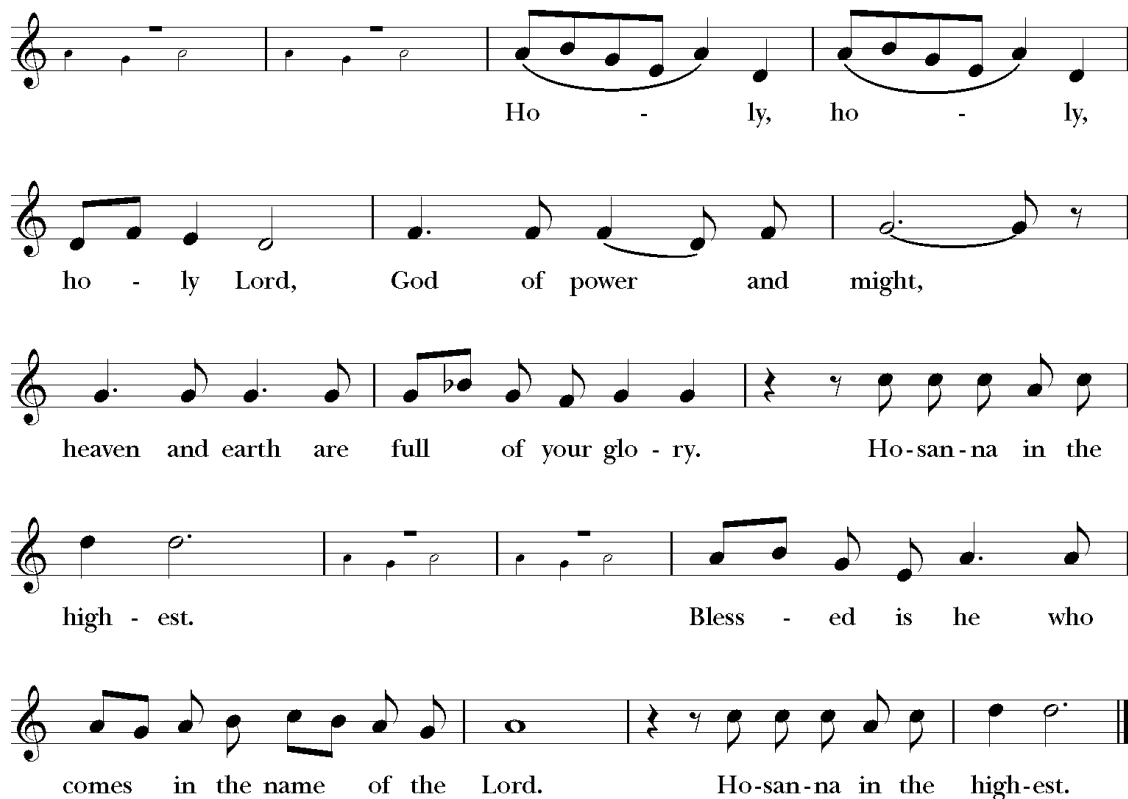
*People* **And also with you.**

*The Ministers and People exchange a sign of peace.*

## WELCOME & PARISH ANNOUNCEMENTS



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

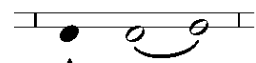
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*  
  
**A-men.**

### THE LORD'S PRAYER (Contemporary)

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

*After the consecrated bread is broken, the Cantor and People sing:*

*This setting is not used in Lent.*

*Cantor*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION TO COMMUNION

*Facing the people, the Celebrant says an invitation to Communion.*

## MINISTRATION OF HOLY COMMUNION

*To receive the sacrament, extend your hands so that the priest may place the bread in the palm of your outstretched hands. Gluten free wafers are available. For those who desire to receive the wine that follows, guide the chalice toward your lips to drink from the cup. Intinction is not permitted. If you prefer to receive a blessing, cross your arms over your chest as a sign to the priest.*

*For those unable to receive the sacrament this day, we offer this prayer:*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, in thanksgiving for your resurrection, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## MUSIC AT THE COMMUNION

### MOTET

*Sicut cervus*

G.P. de Palestrina (c. 1525-1594)

As the deer longs for the water-brooks,  
so longs my soul for you, O God.

### HYMN 183

That Easter day with joy was bright

*Puer nobis*

## THE POSTCOMMUNION PRAYER

*The Celebrant and people say together,*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.**

## THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

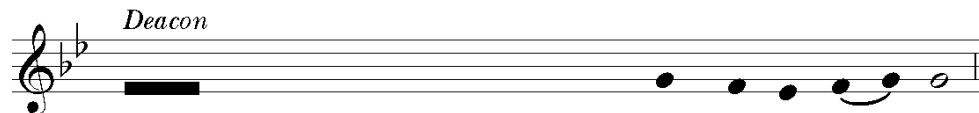
HYMN 210

The day of resurrection

*Ellacombe*

THE DISMISSAL

*Deacon*

Musical notation for the Deacon part, consisting of a single staff in G major with a treble clef. It begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, a quarter note C, and a half note D.

Let us go forth in the name of Christ, al - le - lu - ia,

Musical notation for the continuation of the Deacon part, consisting of a single staff in G major with a treble clef. It begins with a half note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, a quarter note C, and a half note D.

al - le - lu - ia.

*People*

Musical notation for the People part, consisting of a single staff in G major with a treble clef. It begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, a quarter note C, a half note D, a quarter rest, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a half note D, and a double bar line.

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

ORGAN VOLUNTARY

# ST. MARY OF THE HILLS EPISCOPAL CHURCH

## SUNDAY SCHEDULE

Holy Eucharist	8:00AM
Rector's Forum	9:00AM
Holy Eucharist	10:10AM

## MID-WEEK SERVICES

Monday – Friday	Morning Prayer	8:30AM
Wednesday	Holy Eucharist	12:00PM

## PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Assisting Clergy
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton

## THE VESTRY

2022	2023	2024
Doug Galke	Marjory Holder	Leslie Billingsley
Lisa Kaufmann	Faith Jones	Joe Doswell
Roy McCraw	Chip Monroe	Buddy Fore
Tim Silver, Sr. Warden	Patty Patella	Bob Finney, Jr. Warden

Amanda White, Treasurer  
Elizabeth Sudderth, Clerk

+++

**St. Mary of the Hills Episcopal Church**

P. O. Box 14 - 140 Chestnut Drive  
Blowing Rock, North Carolina 28605-0014

[www.stmaryofthehills.org](http://www.stmaryofthehills.org)

828.295.7323