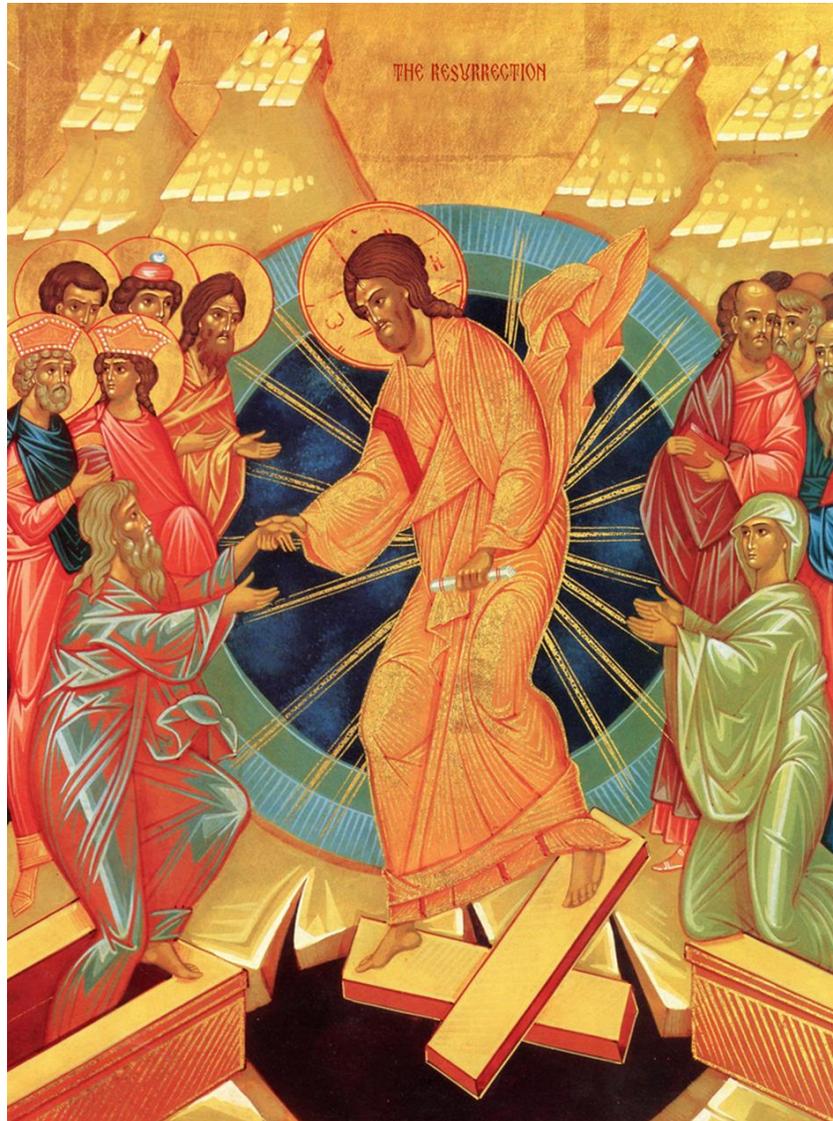


# ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



**EASTER DAY**

**APRIL 4, 2021**

**11:00AM**

# THE HOLY EUCHARIST

## 11:00 AM

*A prayerful silence precedes the service.*

ORGAN VOLUNTARY

### THE WORD OF GOD

HYMN 207

Jesus Christ is risen today

*Easter Hymn*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*The Celebrant says the Collect for Purity and the people respond, Amen.*



7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

Acts 10: 34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

*People* **Thanks be to God.**

THE PSALM

Chant: Thalben-Ball

*The Psalm is sung by the cantors.*

Psalm 118: 1-2, 14-24

*Confestimini Domini*

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

THE SECOND LESSON

First Corinthians 15: 1-11

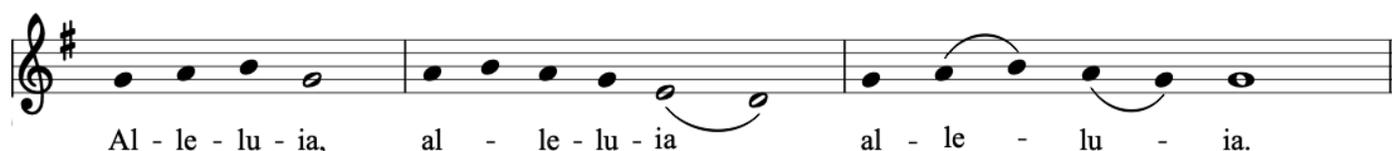
I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one

untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*People*            The Word of the Lord.  
                          **Thanks be to God.**

## THE ALLELUIA & VERSE



Christ our Passover is sacrificed for us\*  
Therefore let us keep the feast.

## THE HOLY GOSPEL

John 20: 1-18

*Gospeler*            The Holy Gospel of Our Lord Jesus Christ according to John.  
*People*                **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her,

“Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Gospeler*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE HOMILY

The Reverend Andrew J. Hege

*A few moments of silence for reflection follow the homily.*

THE NICENE CREED

We believe in one God, **the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

from *Common Worship*

*The Leader and People pray responsively.*

In joy and hope let us pray to our God.

*A period of silence follows.*

That our risen Saviour may fill us and the whole Church with the joy of his glorious and life-giving resurrection.

we pray to you, O Lord.

**Lord, hear our prayer.**

That isolated and persecuted churches may find fresh strength in the good news of Easter.

we pray to you, O Lord.

**Lord, hear our prayer.**

That God may grant us humility to be subject to one another in Christian love.

we pray to you, O Lord.

**Lord, hear our prayer.**

That he may provide for those who lack food, work or shelter.

we pray to you, O Lord.

**Lord, hear our prayer.**

That by his power war and famine may cease through all the world.

we pray to you, O Lord.

**Lord, hear our prayer.**

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them in their affliction.

we pray to you, O Lord.

**Lord, hear our prayer.**

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day.

we pray to you, O Lord.

**Lord, hear our prayer.**

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection.

we pray to you, O Lord.

**Lord, hear our prayer.**

*The people add their own petitions. The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange a sign of peace.*

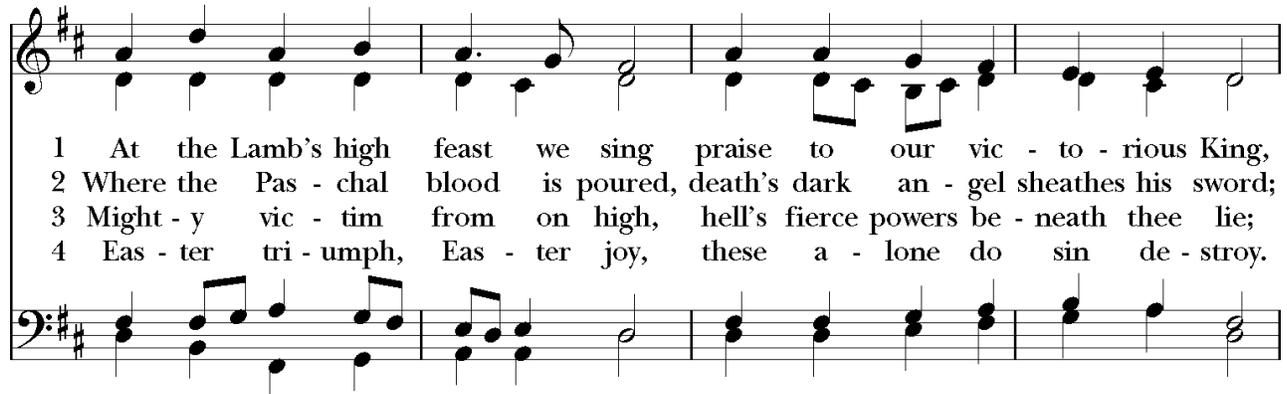
# THE HOLY COMMUNION

## THE OFFERTORY

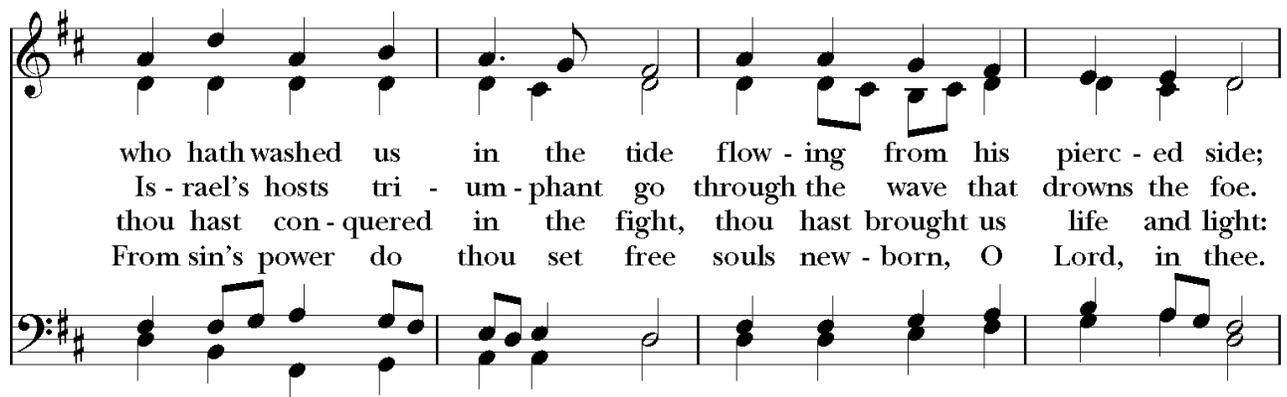
### HYMN 174

At the Lamb's high feast we sing

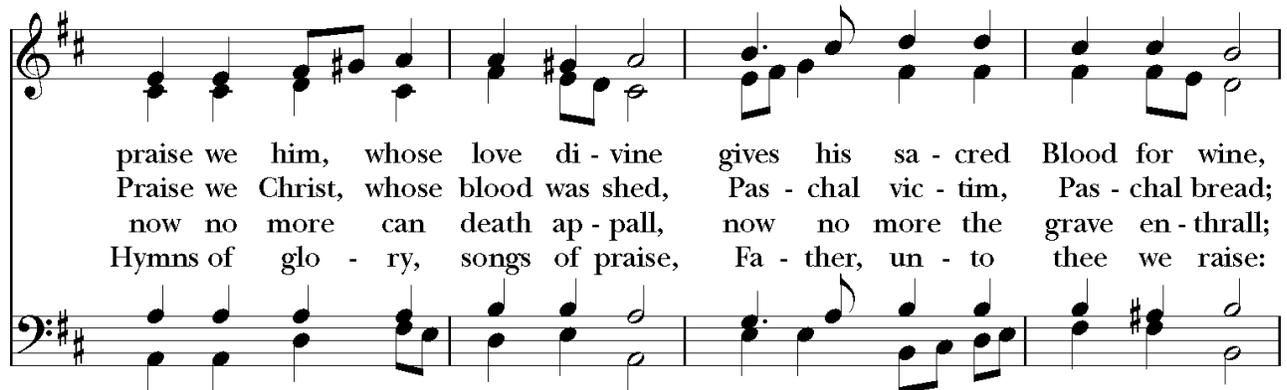
*Salzburg*



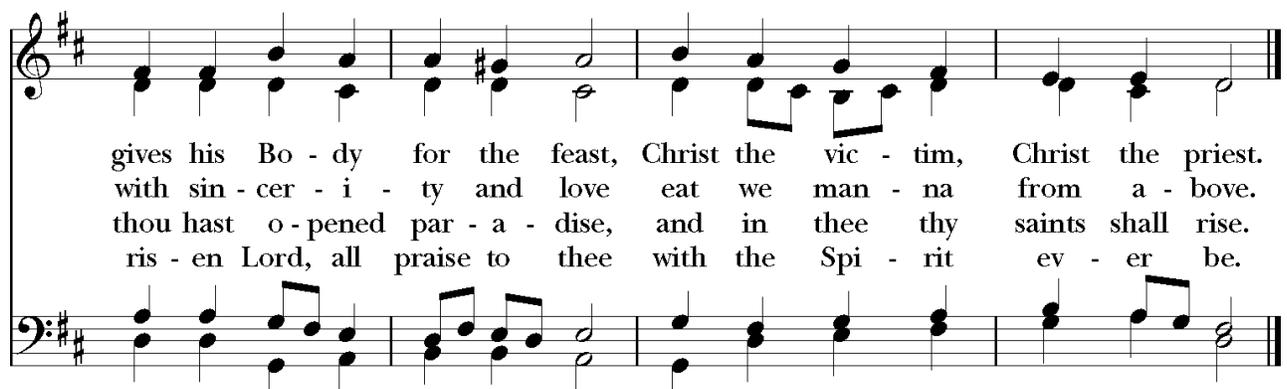
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.



*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*



THE LORD'S PRAYER (Contemporary)

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**



## MUSIC AT THE COMMUNION

### MOTET

Regina Caeli

Cristobal de Morales (1500-1553)

Queen of Heaven, rejoice, alleluia.  
For He whom you were worthy to bear, alleluia,  
has risen, as He Said, alleluia.  
Pray for us to God, alleluia.

## THE POSTCOMMUNION PRAYER

*The Celebrant and people say together,*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.**

## THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 210

## The day of resurrection

Ellacombe

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,



for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch. . . der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)  
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## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## ORGAN VOLUNTARY

### Service Music

This morning's Service Music is from  
 a setting by William Matthias (1934-1992).



**Please Pray for the Following in Your Daily Prayers**

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for our Vestry and staff, for all bishops and ministers, and for all God's people throughout the world.

For Joseph, our President, Roy, our Governor, those who hold elected office, and all those in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

**For healing:** Cris, Susie, Gary, Amy Anderson, the Anderson family, Greg Puhl, Pat, Richard, Ray Williams, Michael Silverman, Alex, Lora, Glenn, John, Doug, Fred, June Rose, Graeme, Thomas Sherwood, James S., Dean Hamric, Lisa Kaufmann, Bill Elder, Jr., Terry

*\*\*\*(Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)\*\*\**

**In thanksgiving for the birth of:** Peyton Rae Wilson

**For those who have died:** Nancy, Kelly Coston, Jayne

**For safe pregnancy and delivery for:** Caroline, Anna, Amanda, Claire

**For those celebrating birthdays this week:**

4/05 Anderson Page, Zachary Page, Page Parsons, Anna Pitt

4/07 Paul Delmonico, Perry Mixter, Dale Sandusky

4/09 Barbara Ballesty, Alva Browning

**Parish Prayer Cycle:**

4/04 Barbara Yale-Read

4/05 Albert Yount

4/06 Chris Albertson and Joe Coyne

4/07 Bob Amos and Sallie Corrigan

4/08 Charlie and Amy Anderson, Abbie and Sarahfina

4/09 Ron and Radie Armstrong

4/10 Mike and Lucy Austell

## ***Easter Flowers are given to the Glory of God***

### ***In loving memory of:***

Richard and Winn Rheutan and Roy and Mable Raulerson

Tom, Jack and May

Edwin, Dorothy, Sally and Peggy Carlson

Peter Ozolins

William Daniel McGill, Violet Holler McGill, and  
C.B. Barbre, Jr.

Randolph and Clementi Holder and  
Walter and Eric Turnbow

Della, Brian, Coba, Cynthia, and Nancy,  
our beloved family members who have died this year

Carmen and Mildred Patella and  
Joseph and Frances Hyland

Richard E. Vaughn, Jr.

Pete and Betty Schilson, Bill and Erma Smallwood

My husband, Judge Martin John Roess  
and our daughter, Florence Alice Roess

Bill Rhoads, Dean and Fran Searfoss, Karen Searfoss Puhl

The Rev'd J. Fulton Hodge, The Rev'd R. Baldwin 'B' Lloyd,  
The Rev'd Chuck Blanck

My parents, Bob and Elsie Wright,  
and my husband, Keith Van Dyke

### ***In thanksgiving for and in honor of:***

Katy Thompson

Jo Singletary Barbre, Barbre and Alex Hoar

The birth of Peyton Ray Wilson

My sons, Josh and Darren Van Dyke and their families

### ***By:***

Mary Ellen and Joe Raulerson

The Lawler family

John Carlson

Margaret and Van Joffrion

Paul and Loy McGill

The Holder-Turnbow family

Amanda, Andrew, & Eleanor Hege

Patty and Carmen Patella

Ann Vaughn

Terry and Susan Schilson

Alice Guion Roess

Greg Rhoads and Lynn Searfoss

Darlene Van Dyke

### ***By:***

John Carlson

Paul and Loy McGill

Greta Wilson

Darlene Van Dyke

## ***Easter Music is given to the Glory of God:***

### ***In loving memory of:***

Mary Rouse Arthur, Harold Edward Arthur

Rob Best

Hogan and Thelma Copeland

Nancy Hutcheson

### ***By:***

Kathy Dacchille

Gae Best

Laura Copeland

Sterling Hutcheson

### ***In thanksgiving for:***

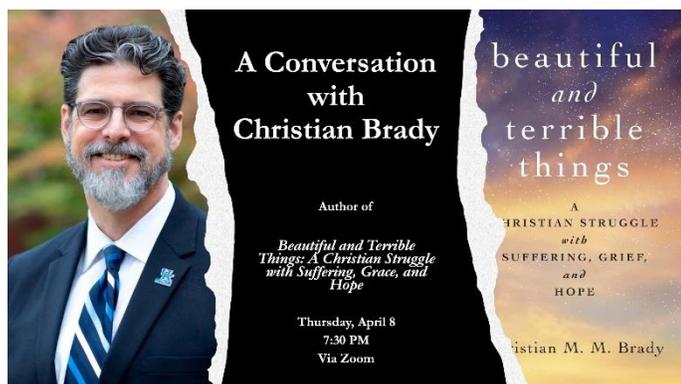
In thanksgiving for our years at St. Mary's

### ***By:***

Karen Corlett McCammon

## ANNOUNCEMENTS

**Office Closed on Easter Monday** – The Parish Office will be closed on Monday, April 5<sup>th</sup> in observance of the Easter holiday and will re-open on Tuesday, April 6<sup>th</sup> at 8:30AM. If you have an urgent pastoral need (hospitalization, death, arrest, mental health crisis), please contact Fr. Andrew Hege (336.848.4052).



**A Conversation with Christian Brady, author of *Beautiful and Terrible Things*** – During the season of Lent, we read the book, *Beautiful and Terrible Things: A Christian Struggle with Suffering, Grief & Hope*. Join us via Zoom on Thursday evening, April 8<sup>th</sup>, from 7:30 until 8:30, for a conversation with the book's author, Christian Brady. Dr. Brady will offer comments on the book and answer your questions. All are welcome! Join via Zoom - [HERE](#).

**In-Person Worship continues** – Holy Eucharist will be offered on Wednesdays at 12:00PM, in addition to **8:00AM** (without music) and **11:00AM** (with music, live-streamed), each Sunday. Registration for Sunday services of in-person worship will open on the Monday prior to the service, at 12:00PM, via Eventbrite. Links will be available on our parish website – [HERE](#). Masks, social distancing, and pre-registration are *required* and the Church will receive a thorough cleaning between services.

**Church Open for Prayer** – The Church will be open for individual, private prayer during regular office hours (9-5 Monday-Thursday, 9-5 Friday). If a service is scheduled during the week, the Church will close one hour prior and remain closed for one hour following the service. Masks and social distancing are required at all times in the building and the front door will be the only entry available to access the Church.

***The Parish Office remains open to parishioners and visitors, by appointment only. Please contact a member of the staff via phone or e-mail before coming to the Church.***

**Altar Guild Volunteers** - Altar guild members are looking for help preparing for and cleaning up after the 12 o'clock communion service on two Wednesdays each month. We are losing 2 members, one to a relocation and the other to retirement. If you can help summer, winter or full-time, please contact Sue Sweeting - [sweetingsue75@yahoo.com](mailto:sweetingsue75@yahoo.com) or 828-406-9376. Thanks!



**St. Mary of the Hills on YouTube** – Did you know that services are available for streaming and are also archived on YouTube? Visit our channel – [HERE](#) - and don't forget to subscribe.





# ST. MARY OF THE HILLS EPISCOPAL CHURCH

## PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Priest Associate
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton
Caleb Brigman, Emme Hooks, Kathryn Santiago, Jacob Smith	Choral Scholars
Megan Redford, Alex Scheurer, Chloe Shaut	Nursery Assistants

## THE VESTRY

2021	2022	2023
Sterling Hutcheson	Doug Galke, Jr. Warden	Marjory Holder
Gigi Poole	Lisa Kaufman	Faith Jones
E.B. Springs	Roy McCraw	Chip Monroe
Jim West	Tim Silver, Sr. Warden	Patty Patella
	Amanda White, Treasurer	
	Elizabeth Sudderth, Clerk	

+++

### St. Mary of the Hills Episcopal Church

P. O. Box 14 - 140 Chestnut Drive  
Blowing Rock, North Carolina 28605-0014

[www.stmaryofthehills.org](http://www.stmaryofthehills.org)

828.295.7323