

ST. MARY OF THE HILLS EPISCOPAL CHURCH

BLOWING ROCK, NORTH CAROLINA



**THE SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 20, 2020**

**THANK YOU FOR YOUR CONTINUED GENEROUS SUPPORT
OF ST. MARY OF THE HILLS!**

Your financial contributions enable this mission and ministry of this parish to continue.

Gifts may be received online at <https://www.stmaryofthehills.org/donate>
or via mail (P.O. Box 14, Blowing Rock, NC 28607).

Credits and References

**Liturgical references are from the Book of Common Prayer (1979), The Hymnal 1982, and the Book of Occasional Services (2018)*

***Biblical references are from the Holy Bible: New Revised Standard Version (1989)*

MORNING PRAYER

RITE II

Log-in via Zoom here –
<https://us02web.zoom.us/j/83332185437>

or via YouTube here –
https://www.youtube.com/channel/UCSIEr6UDGf9EyTrPRGs8_1A

ORGAN VOLUNTARY

*A prayerful silence precedes the service.
The tower bells ring the hour.*

THE OPENING SENTENCES

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth, for such the Father seeks to worship him.

John 4:23

THE CONFESSION AND ABSOLUTION

BCP 79

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution and the people respond, **Amen.***

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Alleluia.

All say the Antiphon:

The mercy of the Lord is everlasting: **Come let us adore him.**

THE JUBILATE

Psalm 100

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

All repeat the Antiphon:

The mercy of the Lord is everlasting: **Come let us adore him.**

The Cantors sing the appointed portion of the Psalm.

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

At the end of the Psalms is sung

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

THE FIRST LESSON

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector The Word of the Lord.
People **Thanks be to God.**

CANTICLE 9

BCP 86

Isaiah 12: 2-6

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard.

When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Lector The Word of the Lord.
People **Thanks be to God.**

Luke 1: 68-79

**Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,**

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE HOMILY

The Reverend Andrew J. Hege

A few moments of silence for reflection follow the homily.

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

- V. Save your people, Lord, and bless your inheritance;
 R. **Govern and uphold them, now and always.**
 V. Day by day we bless you;
 R. **We praise your name for ever.**
 V. Lord, keep us from all sin today;
 R. **Have mercy upon us, Lord, have mercy.**
 V. Lord, show us your love and mercy;
 R. **For we put our trust in you.**
 V. In you, Lord, is our hope;
 R. **And we shall never hope in vain.**

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Free intercessions may be offered.

The people add their own petitions and thanksgivings.

These may be shared with one another in the chat box on Zoom or YouTube.

The Officiant concludes the prayers with this collect,

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

“Not here for high and holy things”



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

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THE BLESSING

The Officiant pronounces God's blessing, and the people respond, Amen.

THE DISMISSAL

BCP 102

Officiant Let us bless the Lord.
People **Thanks be to God.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

ORGAN VOLUNTARY

COFFEE MINUTE

Are you missing the opportunity to connect with St. Mary's friends during Coffee Minute? We are too!

After worship, join us at 10:45AM for an online Coffee Minute on Zoom.

<https://us02web.zoom.us/j/84753510585>

Please Pray for the Following in Your Daily Prayers

For Michael our Presiding Bishop, José our Bishop, Andrew our rector, Sam and Gary our assisting clergy, for all bishops and ministers, and for all God's people throughout the world.

For Donald, our President, Roy, our Governor, those who hold elected office, and all in positions of public trust.

For all medical personnel and all ministering to the needs of those affected by COVID-19.

For healing: Ann Greene, Tina, Blaine Smith, Bob Amos, Frank Thomas, Mills Poole, Pam Ayoub, Jim Ayoub, George Eden, Jo Barbre, Laura Hickey, Gerry, Henry, Marquis, James S., Joe Dyer, McDonough family, Melinda, Jimmy, Mark Klein, Dolores, Dotty Shoffner, Lauren, Carol, Paul, Jeanie H., Jo Ann M., Sharon, Mary, Bill, Joann, Whitney, Jamie, Pat R., Paul R., Brenda, Peter, Rachel, Terry, Judy, Bertha, Debra, Barbara Horton, Sherri, the Banks family

****(Please note that the names on this list will remain for four weeks, unless the office is notified that the person(s) needs to remain on the list for a longer period of time.)****

For those who have died: Melissa, Mariah, Scott, Glendora McKnight, John MacKenzie, Andy

Thanksgiving for the birth of: Evelyn Rose Marie Bolka, granddaughter of Dale Sandusky and daughter of Mary Lois Shelton Bolka and Tom Bolka, born on September 14th.

For safe pregnancy and delivery for: Kimmi, Austin, Falconer, Kelly Porter

For those celebrating birthdays this week:

09/20 Tom Rankin
09/21 Miriam Lemnoui
09/22 Betty Green, Audrey Stone
09/23 Barbre McGill Hoar
09/25 Renee Lyons, Bob Miller
09/26 Sallie Corrigan

For those celebrating an anniversary this week:

09/25 Tom and Tina Barrett

Parish Prayer Cycle:

09/20 Jim Bumgardner and Shane Burton
09/21 Ray and Heather Cameron
09/22 Chuck and Kathy Canady
09/23 John and Katy Thompson Carlson
09/24 Orian and Cat Carter
09/25 Laura Chapman
09/26 Crawford and Brynn Cleveland, Harry and Ferris

ANNOUNCEMENTS

Communion in the Close – Services of Holy Eucharist are being offered each week, on Wednesday evening and Friday at noon, in the Close at St. Mary's. To maintain social distancing, the congregation at each service is limited to eight households/twenty individuals and facial masks are required for attendance. See the schedule (updated regularly) and register online – [HERE](#).

Rector's Forum – The Rector's Forum continues a new series studying the Letter to the Philippians. Each Sunday, we gather from 9:00 until 9:40 via Zoom – [HERE](#). All are welcome!

***Jesus and the Disinherited* by Howard Thurman: Six-Week Book Study** – On Mondays 3:30-4:45 from September 28 through November 2, Fr. Sam will lead a Zoom book study of this book that greatly influenced the thinking of Dr. Martin Luther King, Jr. Howard Thurman was perhaps the most significant Black theologian of the 20th century. Our book discussion will hopefully guide us into the Beloved Community that Dr. King envisioned. Using contemporary videos on racial reconciliation, we will engage contemporary issues of racial reconciliation through the lens of Howard Thurman's theology. Please call or email the church office if you are interested (office@stmaryofthehills.org). The sessions will be recorded for later viewing.

Tour of Homes – Virtual Tour – Our Tour of Homes team has been hard at work in recent weeks. Click [HERE](#) to check out the newly released virtual tour for 2020 (use the password – tour2020 – to access the secure site).

Responding to Natural Disaster - Episcopal Relief and Development (ERD) is an international relief and development agency and a compassionate response to human suffering on behalf of the Episcopal Church. ERD is working diligently to respond to the needs of those affected by the multiple natural disasters affecting our nation, including areas of the Gulf Coast Impacted by Hurricane Laura and along the West Coast as communities confront the destruction of wildfires. Visit their website – [HERE](#) – to learn more.

Who Needs a Change – Diaper Bank – The Outreach Committee invites parishioners to consider supporting the Diaper Bank at the Children's Council of Watauga County. During the COVID-19 pandemic, this effort has experienced a significant increase in need. Diapers may be dropped off or shipped directly to the Hunger and Health Coalition -141 Health Center Drive, Suite C, Boone NC, 28607.

St. Mary of the Hills on YouTube – Did you know that all services are available for streaming and are also archived on YouTube? Visit our channel – [HERE](#) - and don't forget to subscribe.

A Choral Offering for Today-

MOTET—*SIMILE EST REGNUM CAELORUM*

Cristóbal de Morales (1500-1553)

For the kingdom of heaven is like unto a man that is a householder,
which went out early in the morning to hire laborers into his vineyard.
And when he had agreed with the laborers for a penny a day,
he sent them into his vineyard.
And he went out about the third hour,
and saw others standing idle in the marketplace,
And said unto them; Go ye also into the vineyard,
and whatsoever is right I will give you.

Listen: <https://youtu.be/zisDSg-kB1I>

Choir of the Church of the Advent, Boston
Edith Ho, director

ST. MARY OF THE HILLS EPISCOPAL CHURCH

PARISH STAFF

The Reverend Andrew J. Hege	Rector
The Reverend Samuel V. Tallman	Priest Associate
The Right Reverend J. Gary Gloster	Assisting Clergy
Dr. James Bumgardner	Organist/Choirmaster
Greta Wilson	Parish Administrator
Joe Raulerson	Financial Secretary
Bill Stroh	Sexton
Caleb Brigman, Emme Hooks, Kathryn Santiago, Jacob Smith	Choral Scholars
Megan Redford, Alex Scheurer, Chloe Shaut	Nursery Assistants

THE VESTRY

2020

Crawford Cleveland
Bill Furr
Jane Milner
Chip Myers, Sr. Warden

2021

Sterling Hutcheson
Gigi Poole
E.B. Springs
Jim West

2022

Doug Galke
Lisa Kaufmann
Roy McCraw
Tim Silver, Jr. Warden

Amanda White, Treasurer
Elizabeth Sudderth, Clerk

+++

St. Mary of the Hills Episcopal Church

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